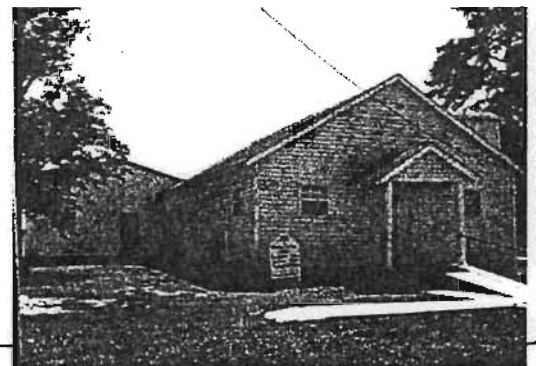


MISSOURI HISTORIC PRESERVATION PROGRAM

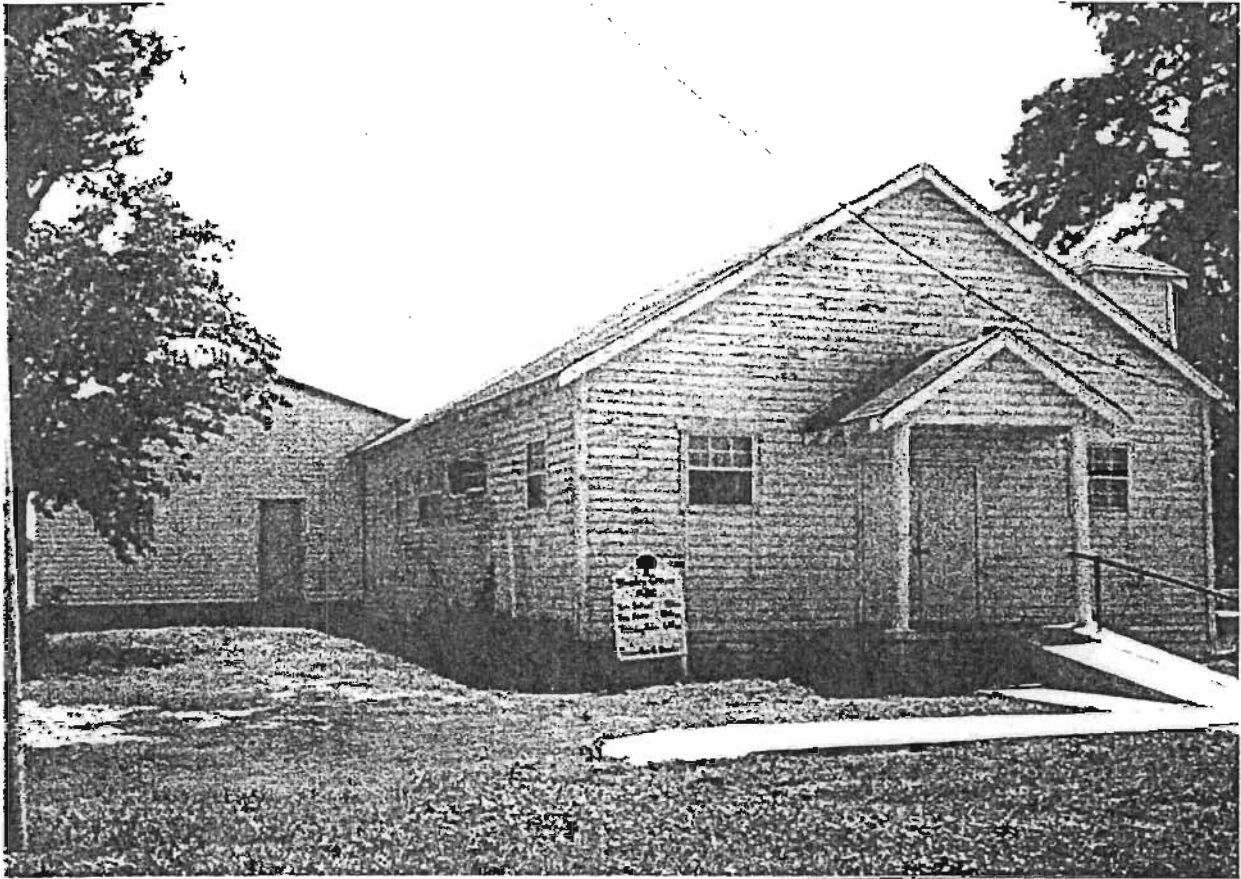
ARCHITECTURAL/HISTORIC INVENTORY FORM

SIWA5034-001

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Shady Grove Missionary Baptist Church	
2. COUNTY Dunklin		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION Township West Hermondale Community		16. THEMATIC CATEGORY	28. NO OF STORIES One
7. CITY OR TOWN		17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION		18. STYLE OR DESIGN	30. FOUNDATION MATERIAL Concrete
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION: Wood
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL Shingle
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT School	33. NO OF BAYS FRONT (None) SIDE (None)
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	34. WALL TREATMENT
13. PART OF ESTAB YES (X) HIST. DISTRICT NO ()		23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE Regular
14. DISTRICT POTENTIAL YES (X) NO ()		24. OWNERS NAME AND ADDRESS IF KNOWN	36. CHANGES ADDITION (X) ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR: Good EXTERIOR: Poor
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Added a fellowship hall onto the back left side of the Church.		26. LOCAL CONTACT PERSON OR ORGANIZATION	38. PRESERVATION YES () UNDERWAY? NO (X)
43. HISTORY AND SIGNIFICANCE In March 1935, Shady Grove was organized. They first began meeting from house to house and later the group moved to the local one-room grade school, where they held their services twice a month. This group bought a lot for the church to be built on from their service twice a month. This group bought a lot for the church to be built on from Mr. John Parson. This area was nothing but woods. So a group of crop makers got together and volunteered their services, mule team and other things that were needed to clear the ground. Those that did not have mule teams worked and gave a days work in money.		27. OTHER SURVEYS IN WHICH INCLUDED None	39. ENDANGERED? YES () BY WHAT? NO ()
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS		40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD
45. SOURCE OF INFORMATION Velma Jones		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	

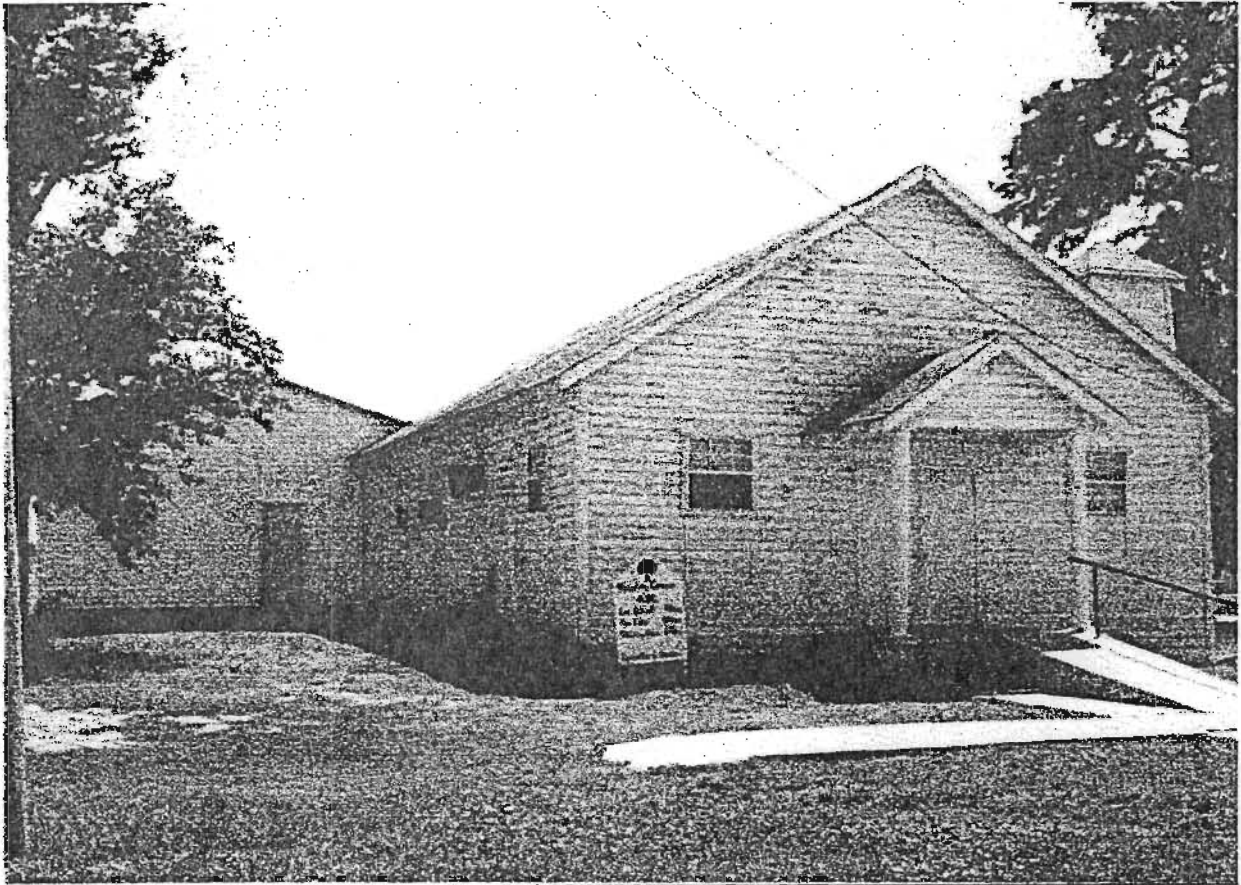


Shady Grove Missionary Baptist Church
West Hermondale, Missouri



44. The area was heavy populated with trees; therefore the group cut down trees and built a church house. Later, this building was torn down and the group began to build a stone building for assembly. Unfortunately, before that building could be completed, it fell down. So, in 1948 the present Edifice was erected. Shady Grove Missionary Baptist Church is 64 years old.

Shady Grove Missionary Baptist Church
West Hermondale, Missouri



In 1935 on the 3rd Sunday in March, Shady Grove Missionary Baptist Church was organized. It began with 24 praying people. They elected as their pastor Rev. J.C. Mcfarland.

The early members first began meeting from house to house. Later the group moved to the local one room grade school where they held their services twice a month on the first and third Sundays. This group bought a lot for the church to be built on from Mr. John Parson. This ground was nothing but woods. So a group of crop makers got together and volunteered their services, mule teams and other things that were needed to clear the ground. Those that did not have mule teams worked and gave a days work in money. The record shows that the following crop makers made the following donations:

Bro Clyde Parr 1 ½ days work with his mule team.

The following gave 1 days work with his mule team.

Brothers John James, Wm. Jefferson, J.W. Wilkins, Leo Taylor, and Albert Jefferson did not own a mule team so he worked a day and gave the money to the church.

The following donated one-half of a days work and a mule team:

Rev. W. Cunningham, Brothers Clark Phillips, Willie Avance, Eddie Johnson, and J.B. Jefferson.

The area was heavy populated with trees, therefore the group cut down trees and built a church house. Later this first building was torn down and the group began to build a stone building for assembly. Unfortunately, before that building could be completed, it fell down. So in 1948, the present edifice was erected.

Shady Grove Missionary Baptist Church is 64 years old. Many changes have taken place over the last 62 years. Many people have passed through these doors. The church increased in membership as more settlers moved into the area and brought their families. Looking back over the years, many people have been saved and instructed in righteousness, and have obtained Eternal Life from here.

The Sunday School/B.T.U. and other youth services have been very inspiring and instrumental in preparing our youth to face the spiritual challenges of life. Today many of the children that grew up here have moved away, but they finished Elementary School [Grade School] here at Saint Paul or some attended school at Hermondale, Missouri High School was completed at Hayti, Caruthersville, Deering, Senath-Hornersville or some other school nearby. Many have attended college or some kind of trade school, and have gone on to make worthwhile contributions to humanity.

However, their roots go all the way back to the little wooded church named Shady Grove, where 11 began some 62 years ago with 24 praying people.



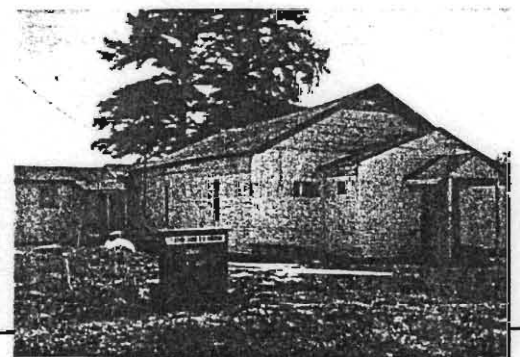
Shady Grove
M.S.C.
See School 8:30
See Home 9:00
Praying 9:30
Home Post & Home

MISSOURI HISTORIC PRESERVATION PROGRAM

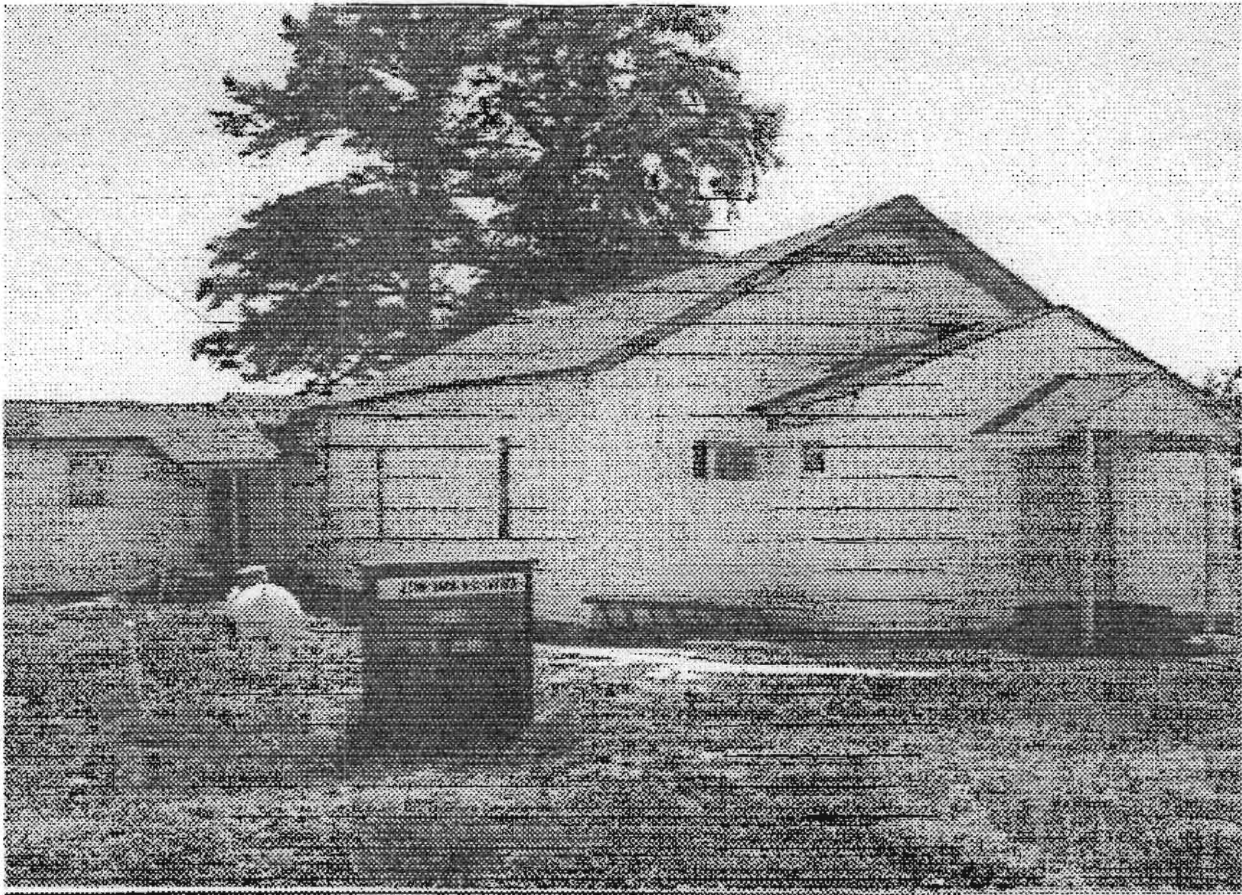
ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-002

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Zion Rock Missionary Baptist Church	
2. COUNTY Dunklin		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 214 County Road Section 17/Township 16		16. THEMATIC CATEGORY	28. NO OF STORIES One
7. CITY OR TOWN Steele, Missouri 63877		17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	30. FOUNDATION MATERIAL Cinder block
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER Not Known	31. WALL CONSTRUCTION Vinyl siding
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER Not Known	32. ROOF TYPE AND MATERIAL
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT Church	33. NO OF BAYS FRONT (None) SIDE (None)
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	34. WALL TREATMENT
13. PART OF ESTAB YES () HIST. DISTRICT NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE Regular
14. DISTRICT POTENTIAL YES: () NO: (X)		24. OWNERS NAME AND ADDRESS IF KNOWN	36. CHANGES ADDITION (X) ALTERED () MOVED ()
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR Average EXTERIOR Poor
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The original church building has been lightly altered with the addition of restrooms (men/women) to the front entrance and a fellowship hall/pastor's study in the rear. The church building is a square shaped structure with a medium gable roof. There is a very small porch on the front covering the single entry door.		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. Andrew Burton	38. PRESERVATION YES () UNDERWAY? NO (X)
43. HISTORY AND SIGNIFICANCE Zion Rock was established in 1945. Rev. Jimmy Lloyd and some of the members left Shady Grove Missionary Baptist Church and organized this church. They held their first meeting in a one room house across the road from where the church now stands. Rev. Lloyd was the founder and pastor. The church bought their property from Mr. Mose and Mrs. Lula Branch. The deacons at that time were: Mr. Earl Trainor, Mr. Frank Boose, Mr. Mose Branch, and Mr. Jim Brady. Rev. Lloyd was pastor for several years (1943-1947).		27. OTHER SURVEYS IN WHICH INCLUDED None	39. ENDANGERED? YES (X) BY WHAT? NO ()
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The church is located in a small rural town. A propane tank is located in the front yard. This suggests that gas propane is used for heating, cooking etc.		40. VISIBLE FROM YES () PUBLIC ROAD NO (X)	41. DISTANCE FROM AND FRONTAGE ON ROAD
45. SOURCE OF INFORMATION (See attached)		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	



**Zion Rock Missionary Baptist Church
Steele, Missouri**



Zion Rock was established in 1945 when Rev. Jimmy Lloyd and some of the members left Shady Grove Missionary Baptist Church and organized this church. They held their first meeting in a one room house across the road from where the church now stands. Rev. Lloyd was the founder and pastor. The church bought their property from Mr. Mose and Mrs. Lula Branch. The deacons at that time were: Mr. Earl Trainor, Mr. Frank Boose, Mr. Mose Branch, and Mr. Jim Brady. Rev. Lloyd was pastor for several years (1943-1947).

The church elected Rev. B. S. Spencer as pastor in 1947. Rev. Spencer remained their pastor until his only daughter became ill and the doctors told him he had to move to another climate. In 1951, he left Rev. Andrew Burton in charge of the church in his absence. After being away for a year he informed the church that he would not be back.

In 1952, the church elected Rev. Burton as pastor. Rev. Burton has been pastor ever since. God blessed Rev. Burton for his many years of service. Rev. Burton lived in West Hermondale for many years and raised all his children in Hermondale before he moved to Blytheville, Arkansas. His children all went to St. Paul school. Some of the younger children may not have attended St. Paul but they were all born there. Rev. Burton has three sons who are also ministers.

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ZION ROCK W. M. CHURCH

1880

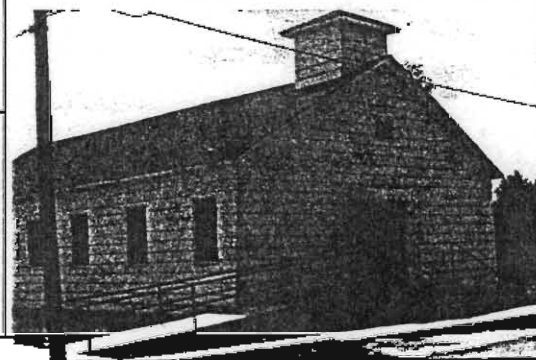
18 - W. - 1880

MISSOURI HISTORIC PRESERVATION PROGRAM

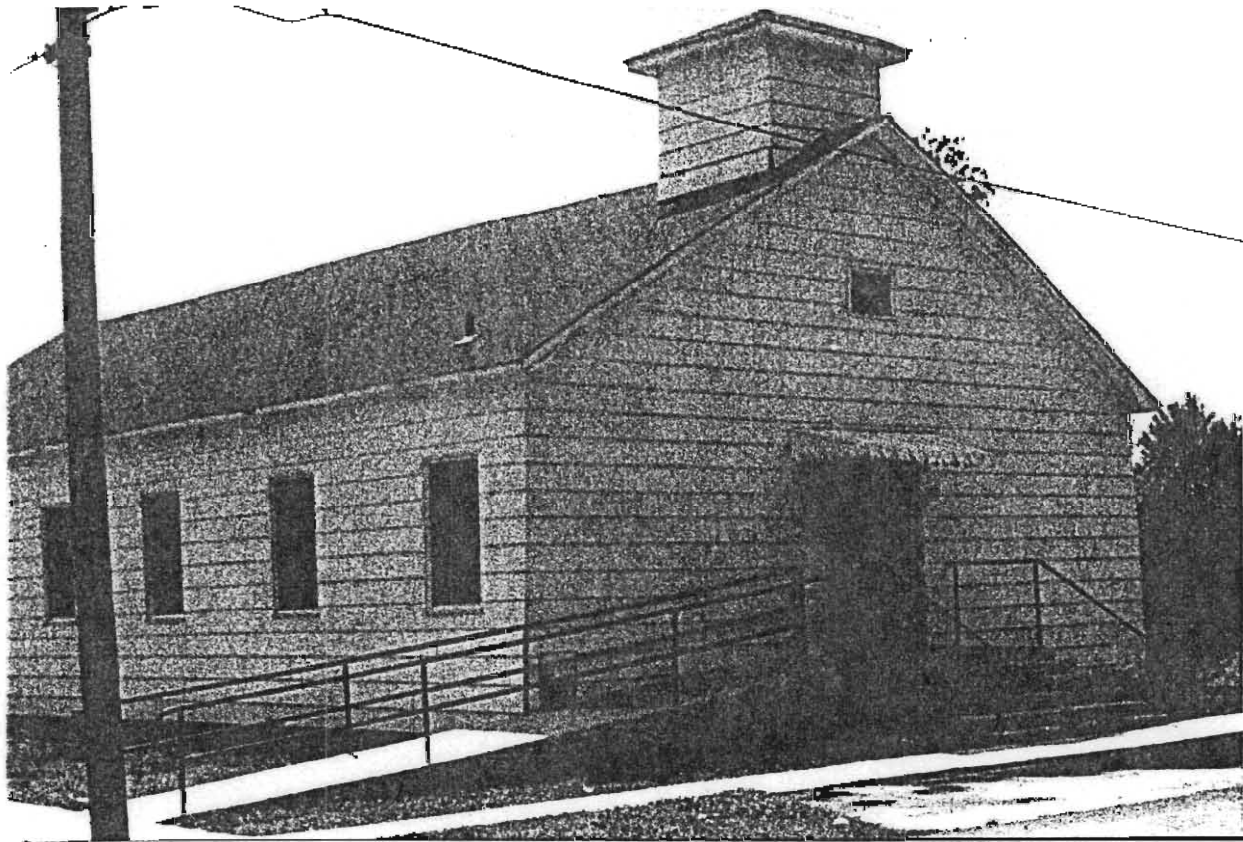
ARCHITECTURAL/HISTORIC INVENTORY FORM

SWA5034-003

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 12 th Street Missionary Baptist Church	
2. COUNTY Pemiscot		5. OTHER NAME(S) First Missionary Baptist Church	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 410 E. 12th		16. THEMATIC CATEGORY	
7. CITY OR TOWN Caruthersville, Missouri		17. DATE(S) OR PERIOD ca. 1900	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN Not Known	
		19. ARCHITECT OR ENGINEER Not Known	
		20. CONTRACTOR OR BUILDER	
9. COORDINATES UTM LAT LONG		21. ORIGINAL USE, IF APPARENT Church	
		22. PRESENT USE Church	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		23. OWNERSHIP PUBLIC () PRIVATE (X)	
11. ON NATIONAL REGISTER? YES () NO (X)		24. OWNERS NAME AND ADDRESS IF KNOWN	
12. IS IT ELIGIBLE YES (X) NO ()		25. OPEN TO PUBLIC? YES (X) NO ()	
13. PART OF ESTAB YES () HIST. DISTRICT NO ()		26. LOCAL CONTACT PERSON OR ORGANIZATION Mrs. Bessie Tyler	
14. DISTRICT POTENTIAL YES: () NO: ()		27. OTHER SURVEYS IN WHICH INCLUDED	
15. NAME OF ESTABLISHED DISTRICT		28. NO OF STORIES One	
		29. BASEMENT? YES () NO (X)	
		30. FOUNDATION MATERIAL Concrete block	
		31. WALL CONSTRUCTION Wood paneling	
		32. ROOF TYPE AND MATERIAL Shingles	
		33. NO OF BAYS FRONT () SIDE (6)	
		34. WALL TREATMENT	
		35. PLAN SHAPE Regular	
		36. CHANGES ADDITION (X) ALTERED (X) MOVED ()	
		37. CONDITION INTERIOR Good EXTERIOR Good	
		38. PRESERVATION YES () UNDERWAY? NO (X)	
		39. ENDANGERED? YES (X) Earthquake BY WHAT? NO ()	
		40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Has a Masonite siding on the building. A handicap accessible ramp has been added. The corner stone says that the church was organized in 1905 and first remodeled on November 5, 1939.			
43. HISTORY AND SIGNIFICANCE The church history was written in 1959 in a book called "Who's Who." The First Missionary Baptist Church was established about 1890 on the Burns Farm in the home of the late Mrs. Emma Shaw by Bill Clemons, Jim Tilman, Jim Shaw, Jethro Shaw, Clayborn Whitlock and others. The later mentioned five men were appointed the first deacons of First Missionary Baptist Church.			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (See attached)			
45. SOURCE OF INFORMATION Mrs. Bessie Tyler, member of the church for 50 years (573) 333-4511		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	



12th Street Missionary Baptist Church
Caruthersville, Missouri

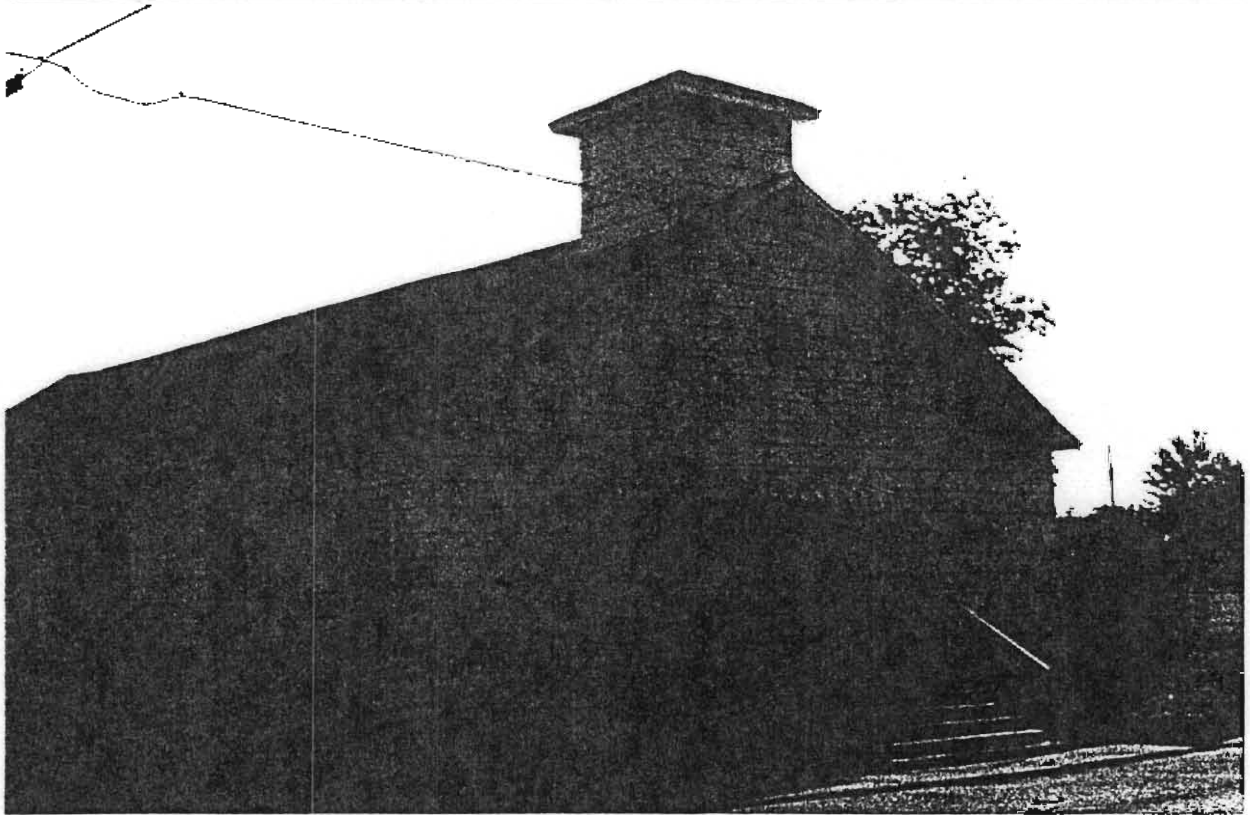
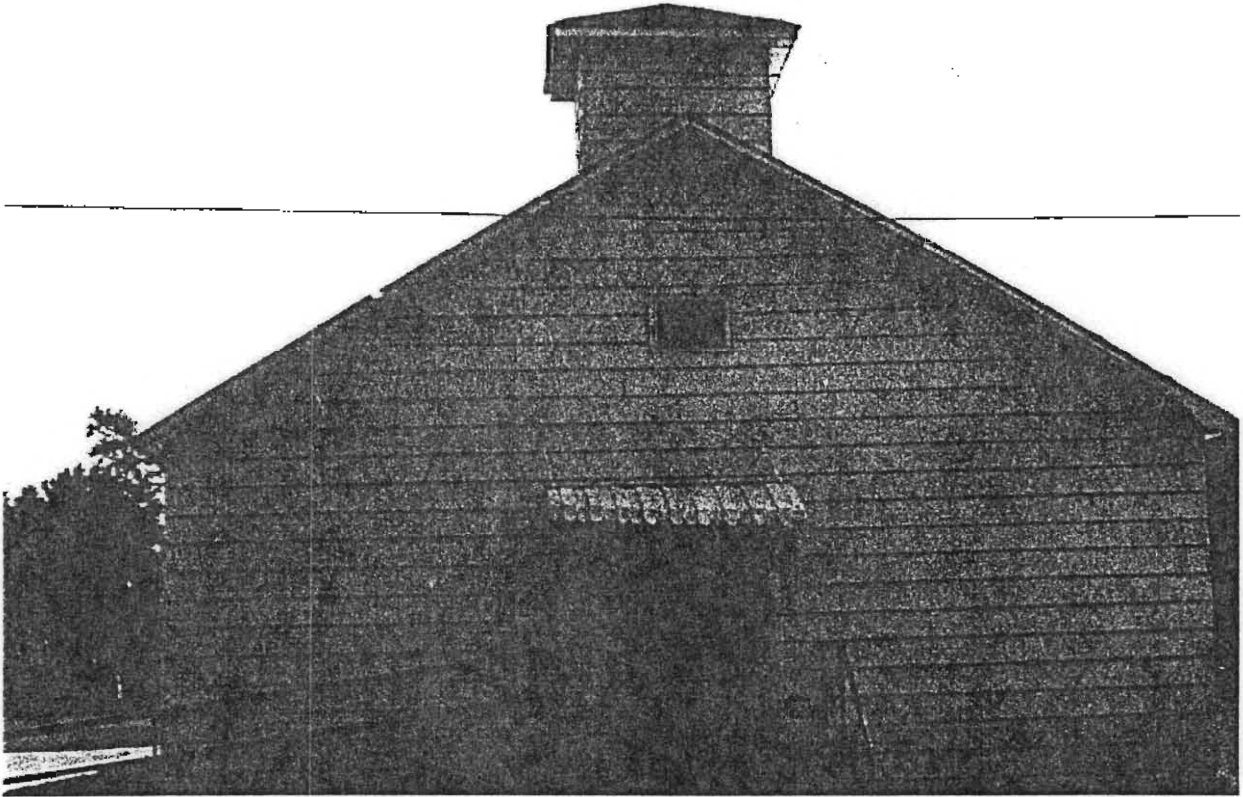


8. Lots 1 & 2 Block 19
Hunters Addition
16-5-21-3-5-100

43. Church services were held in members' homes. Finally, the church outgrew the homes of the members about 1892. A church was built on the present site at 12th and Franklin streets in Caruthersville, Missouri. Brother Clayborn Whitlock made the arrangements for the purchase of the land. The first pastor was the late Rev. Sam Pigeo. By 1906, the membership had again outgrown the small church. Under the leadership of the late Rev. W.S. Hunter, a second church was built.

44. With the construction of the second church the first small church was moved to the back of the lot. When the late Rev. Criett was called to pastor the church, he saw the need for a home for the minister. Under Rev. Criett's leadership, the officers and members converted the first small church building into a parsonage. After Rev. Criett passed, the church was pastored by Rev. Shephard, Rev. Brevall and Rev. P.D. Thompson. During these 33 years the building structure inside and outside the parsonage came in great need of repair. The officers and members came together and made these repairs.

12th Street Missionary Baptist Church
Caruthersville, Missouri





The church history was written in 1959 in a book called "Who's Who." The First Missionary Baptist Church was established about 1890 on the Burns Farm in the home of the late Mrs. Emma Shaw by Bill Clemons, Jim Tilman, Jim Shaw, Jethro Shaw, Clayborn Whitlock and others. The later mentioned five men were appointed the first deacons of First Missionary Baptist Church.

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Commencement exercises were held at First Baptist Church for the first graduating class of Washington High School in 1935. There were 9 graduating seniors in that class. The graduation services were complete with music, baccalaureate services and all other things associated with graduation. Washington High School is significant in that it was the segregated only high school for African Americans in the area. In fact, this school enrolled students from surrounding counties.

The pastor of First Baptist Church during the late thirties was the late Rev. E.D. Payne from Mississippi. In 1939 under the leadership of the late Rev. Payne the present church was built. He pastored First Baptist Church for 20 years. Brother Nathaniel Scott was ordained a deacon by Rev. E.D. Payne. Brother Jordan Watson, Brother Leonard Washington, Brother C.W. Williams, Brother John Causey, Brother Zack May, Brother Jim Fowler, Brother George Carr and Brother George Fields were deacons during these 20 years after the death of Rev. E.D. Payne.

Rev. G.W. Barnes was next called to pastor First Baptist Church. He served about 6 or 7 years.

Sister Parlee Watson was a Veteran Mother and member of First Baptist Church for over 50 years. Sister Leester Carr Holmes, Sister Leola Timothy and Sister Rosie Boyd were active ushers and loyal members of the church. Sister A.W. Barnes was a Washington High School teacher and counselor for the Intermediate Girls Auxiliary. Sister Pearl Fields was a Sunday School teacher and teacher for the Mission Circle of the church after the passing of Rev. G.W. Barnes.

In June, 1959, Rev. G.L. Gladney was called to pastor First Baptist Church. Under the leadership of the late Rev. G. L. Gladney, the present church was remodeled, the baptistery built and a heating system installed. During the time Rev. Gladney was pastor, the name of the church was changed from First Baptist Church to 12th Street Missionary Baptist Church. The name of the church was changed from First Baptist Missionary because there was a white First Baptist church in Caruthersville. The members of 12th Street were concerned that sometimes their mail would be sent and read by members of the other First Baptist Church. Rev. G.L. Gladney resigned to devote his time to missionary work for the state.

12th Street Missionary Baptist Church called Rev. W.L. Simmons as pastor in 1970. During this time, no one was living in the small church building, so the members changed the building into a fellowship hall. Under the pastorage of Rev. W. L. Simmons, the cornerstone was inserted and siding put on the church and painted.. Also, the church finished paying for the heating system. The Junior Choir put a gas stove in the fellowship hall. Doctor Watts and Mr. C.H. Young, Sr. put the runners down in the church and paid for them. The ushers under Mrs. E.L. Fleming, as president, put the first water cooler in the church.

Brother J.C. Brown, Brother Doad Williams, Sister Della Nelson, Sister Pearl Brown, Brother Roosevelt Timothy, Sister Pearth Timothy, Sister Georgia Bates, Sister Mary L. Robinson, Sister E.L. Fleming and Sister Emma Bell were all good and faithful members of this church. Mrs. Salone Nelson sent money from St. Louis, Missouri to Brother Nathaniel Scott and asked him to remodel the pulpit and choir stand as the choir members asked him to. Rev. W.L. Simmons served as pastor of 12th Street Missionary Baptist Church for 12 years when the deacons and a few member declared the pulpit vacant on April 17, 1983.

On October 16, 1983, the late Rev. L.H. Kelly was elected by the deacons to become pastor of 12th Street Missionary Baptist Church. Under the leadership of Rev. L.H. Kelly the parsonage was remodeled, a new roof was put on, siding was added to the building, new rugs were put on the floors, a new gas stove and refrigerator were purchased. A bulletin board was built by Brother Nathaniel Scott for the front of the church. In 1985, a new piano was purchased by the church for the choirs. In 1986, two telephones were installed, one in the church and one in the parsonage. Rev. L.H. Kelly and Mrs. Kelly had the second water cooler installed in our church, after the death of Rev. L.H. Kelly.

12th Street Missionary Baptist Church members elected Rev. Charlie Jones as our pastor, who took the pulpit on July 1, 1990. Under his leadership the new fellowship hall was started and completed. The idea for this building was that of the late Rev. L.H. Kelly, but he passed before it was started. Rev. Charlie Jones with the help of members carried it on. During the first year of his leadership, the members purchased a new gas stove, a new refrigerator, a new water heater, new choir chairs and

installation put in the top of the church. Also, the church purchased new carpet for the pulpit and a choir stand. We also had a new pastor's study built. We would like to thank Brother Ellis Morris, Brother Freddie Bell, Brother Jessie D. Williams, Brother Doyle Carter, Brother Alfred Harris, Brother James Sherrill, Brother C.H. Young, Jr., and Brother Bruce Ricks for their help in the repairs. Also Mrs. Jeanie Young for paying for the labor.

Again, the pulpit was declared vacant. On the first Sunday of May, 1992, Rev. Moses Black took the pulpit as pastor of 12th Street Missionary Baptist Church. Under his leadership and with a donation from Brother Robert Scott and members of 12th Street Missionary Baptist Church, a new heating and cooling system was installed. Rev. Moses Black, along with Sister Bessie Mae Tyler, came up with the idea for a state drive for the church to raise money to pay off our kitchen which we call our fellowship hall. Before we could complete the state drive, Rev. Moses Black gave up the church in order to take another church closer to his home. In March, Rev. Joshua Black preached for us and after two months, we the members of 12th Street Missionary Baptist Church asked Rev. Joshua Black if he would become our pastor. He accepted, and on July 4, 1993, Rev. Joshua Black was installed as pastor of 12th Street Missionary Baptist Church.

Under Rev. Joshua Black's leadership, we have added new carpet to our church and vestibule. On October 18, 1993, the final payment was made on the kitchen which is the fellowship hall. On November 7, 1993, the mortgage was burned. In 1994, still under the leadership of Rev. Joshua Black, new water lines were installed and an additional bathroom and closet built. In 1995, the inside of the church was remodel with the purchase of new pews, new carpet, and restrooms refurbished in the front part of the church. Also, the outside of the church was painted and a new bulletin board installed on the front lawn.

Commencement exercises were held at First Baptist Church for the first graduating class of Washington High School in 1935. There were 9 graduating seniors in that class. The graduation services were complete with music, baccalaureate services and all other things associated with graduation. Washington High School is significant in that it was the segregated only high school for African Americans in the area. In fact, this school enrolled students from surrounding counties.

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Brother J.C. Brown, Brother Doad Williams, Sister Della Nelson, Sister Pearl Brown, Brother Roosevelt Timothy, Sister Pearth Timothy, Sister Georgia Bates, Sister Mary L. Robinson, Sister E.L. Fleming and Sister Emma Bell were all good and faithful members of this church. Mrs. Salone Nelson sent money from St. Louis, Missouri to Brother Nathaniel Scott and asked him to remodel the pulpit and choir stand as the choir members asked him to. Rev. W.L. Simmons served as pastor of 12th Street Missionary Baptist Church for 12 years when the deacons and a few member declared the pulpit vacant on April 17, 1983.

On October 16, 1983, the late Rev. L.H. Kelly was elected by the deacons to become pastor of 12th Street Missionary Baptist Church. Under the leadership of Rev. L.H. Kelly the parsonage was remodeled, a new roof was put on, siding was added to the building, new rugs were put on the floors, a new gas stove and refrigerator were purchased. A bulletin board was built by Brother Nathaniel Scott for the front of the church. In 1985, a new piano was purchased by the church for the choirs. In 1986, two telephones were installed, one in the church and one in the parsonage. Rev. L.H. Kelly and Mrs. Kelly had the second water cooler installed in our church, after the death of Rev. L.H. Kelly.

12th Street Missionary Baptist Church members elected Rev. Charlie Jones as our pastor, who took the pulpit on July 1, 1990. Under his leadership the new fellowship hall was started and completed. The idea for this building was that of the late Rev. L.H. Kelly, but he passed before it was started. Rev. Charlie Jones with the help of members carried it on. During the first year of his leadership, the members purchased a new gas stove, a new refrigerator, a new water heater, new choir chairs and installation put in the top of the church. Also, the church purchased new carpet for the pulpit and a choir stand. We also had a new pastor's study built. We would like to thank Brother Ellis Morris, Brother Freddie Bell, Brother Jessie D. Williams, Brother Doyle Carter, Brother Alfred Harris, Brother James Sherrill, Brother C.H. Young, Jr., and Brother Bruce Ricks for their help in the repairs. Also Mrs. Jeanie Young for paying for the labor.

Again, the pulpit was declared vacant. On the first Sunday of May, 1992, Rev. Moses Black took the pulpit as pastor of 12th Street Missionary Baptist Church. Under his leadership and with a donation from Brother Robert Scott and members of 12th Street Missionary Baptist Church, a new heating and cooling system was installed. Rev. Moses Black, along with Sister Bessie Mae Tyler, came up with the idea for a state drive for the church to raise money to pay off our kitchen which we call our fellowship hall. Before we could complete the state drive, Rev. Moses Black gave up the church in order to take another church closer to his home. In March, Rev. Joshua Black preached for us and after two months, we the members of 12th Street Missionary Baptist Church asked Rev. Joshua Black if he would become our pastor. He accepted, and on July 4, 1993, Rev. Joshua Black was installed as pastor of 12th Street Missionary Baptist Church.

Under Rev. Joshua Black's leadership, we have added new carpet to our church and vestibule. On October 18, 1993, the final payment was made on the kitchen which is the fellowship hall. On November 7, 1993, the mortgage was burned.

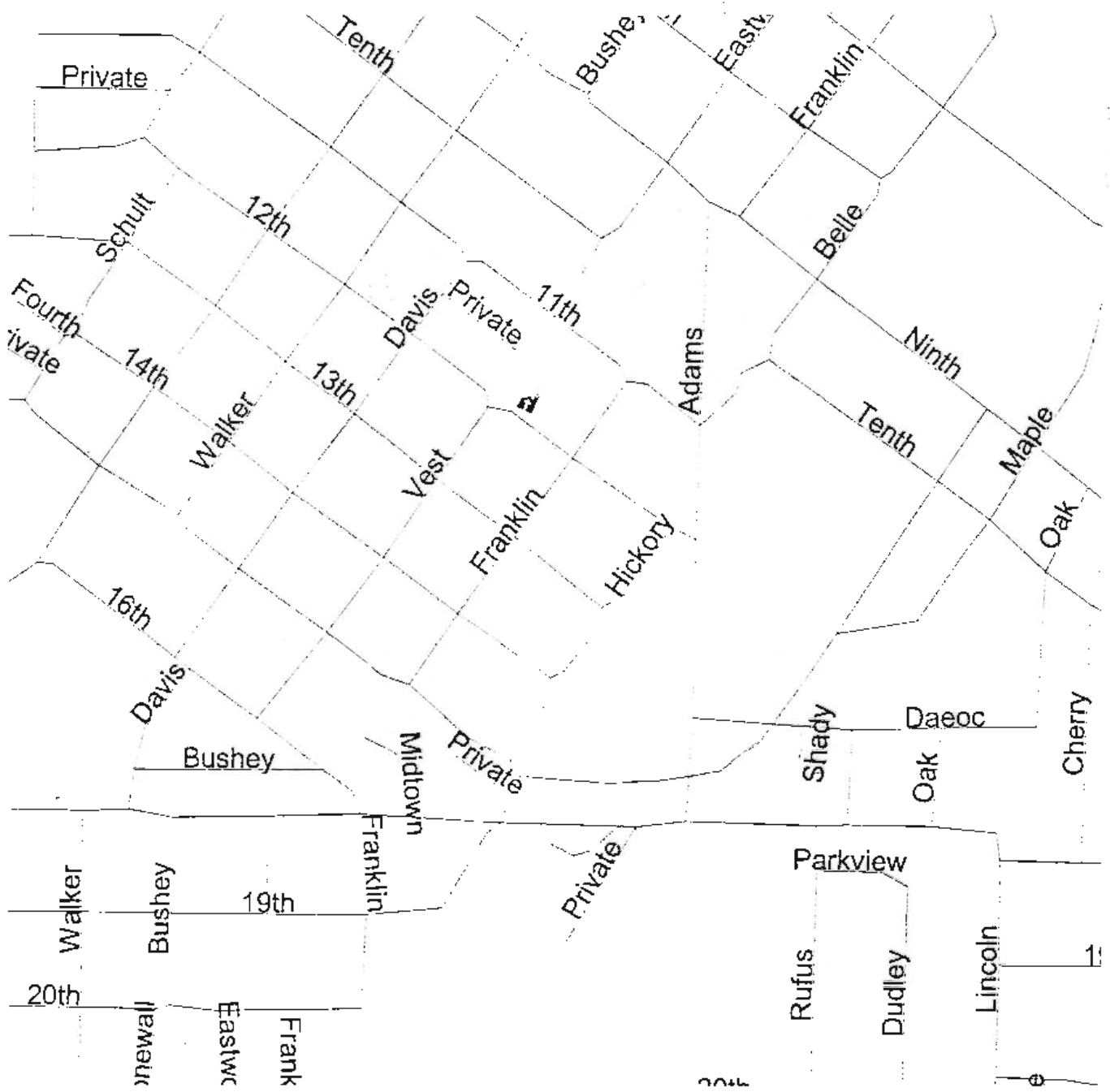
In 1994, still under the leadership of Rev. Joshua Black, we had new water lines installed and an additional bathroom and closet built.

In 1995, the Lord really blessed 12th Street Missionary Baptist Church. We still had our pastor, Rev. Joshua Black, and we were able to remodel the inside of our church. And, our 12th Street Angels Choir have been able to purchase robes for every choir member.

In 1996, the Lord is still blessing 12th Street Missionary Baptist Church. We still have Rev. Joshua Black as our pastor. We are a small membership, but with prayer and God, we have remodeled our church inside, purchased new pews, new carpet, remodeled our bathrooms in the front part of our church and had the outside of the church painted and a new bulletin board installed in front.

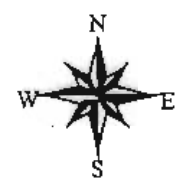
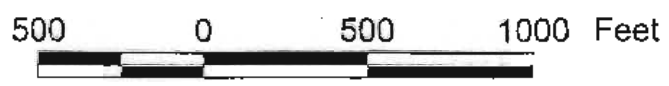
12th Street Missionary Baptist Church

Caruthersville, Missouri



12th Street Missionary Baptist Church

— Roads



12th Street Missionary Baptist Church

Caruthersville, Missouri



Vacant Lot



12th Street



Vacant Lot

Franklin Avenue

Vacant Lot



12th Street Missionary Baptist Church



Houses



12th Street
BAPTIST

Sun. School 9:30

Worship 11:00

Bible Study 7:00

Prayer Mtg. 6:00

Wednesday

Rev. Arthur B. [unclear]

Pastor

ST BAPTIST CHURCH
ORGANIZED 1905
REVODLED

NOV 5 1839
REV. D. RAYNE, D.D.
TRUSTEES.
C. W. FIELDS.
WASHINGTON
J. WATSON



12th Street
BAPTIST

W. H. ...
S. H. ...
J. H. ...
M. H. ...
L. H. ...
K. H. ...
I. H. ...
H. H. ...
G. H. ...
F. H. ...
E. H. ...
D. H. ...
C. H. ...
B. H. ...
A. H. ...



ST BAPTIST CHURCH
ORGANIZED 1905.
REMODLED.

NOV. 5. 1939
REV. E. D. PAYNE, P. S.
TRUSTEES.
G. W. FIELDS.
L. WASHINGTON.
J. WATSON.







12th Street
BAPTIST



Sun. School 9:30

Worship 11:00

Bible Study 7:00

Tuesday

Prayer Mtg. 6:00

Wednesday

Rev. Joshua Black
Pastor





ST BAPTIST CHURCH
FOUNDED 1805
REVEREND
TANGERS
WASHINGTON
D.C.








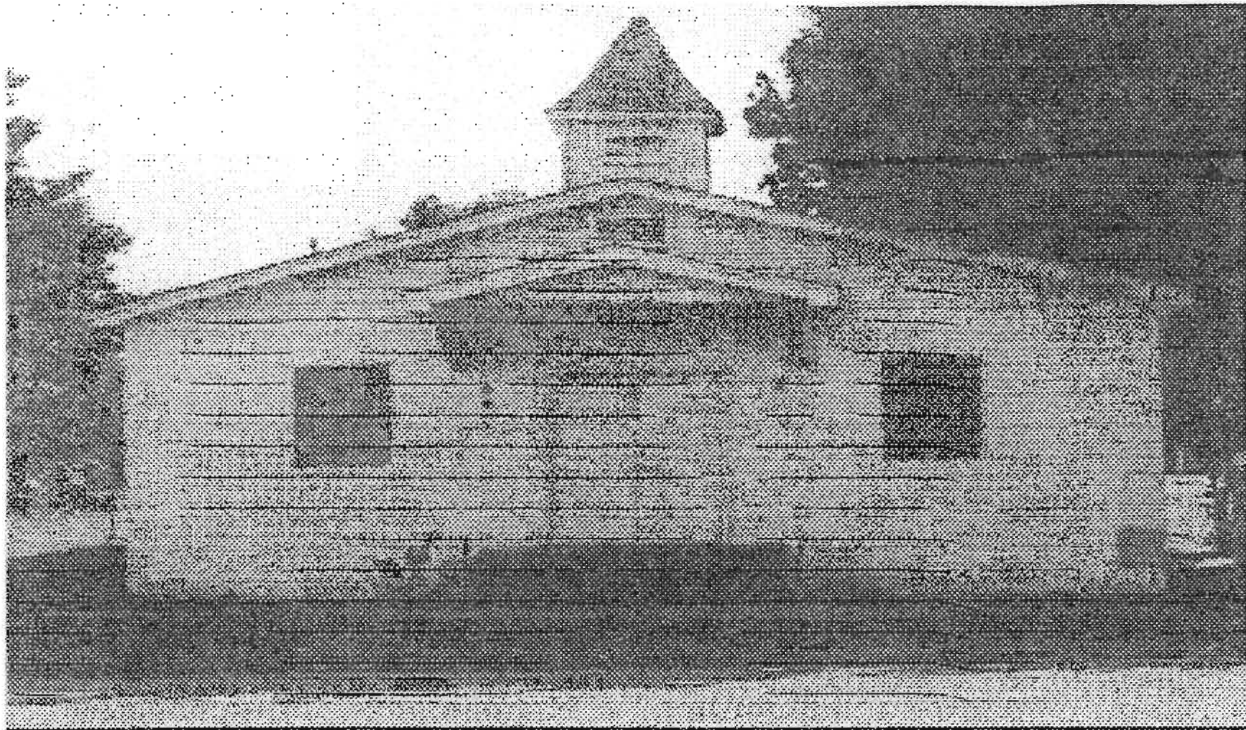
MISSOURI HISTORIC PRESERVATION PROGRAM

ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-064

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Bethel African Methodist Episcopal (AME)	
2. COUNTY Pemiscot		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 400 E. 13 th Street		16. THEMATIC CATEGORY	
7. CITY OR TOWN Caruthersville, Missouri		17. DATE(S) OR PERIOD ca, 1960	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER Not Known	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER Not Known	
11. ON NATIONAL REGISTER? YES () NO (X)		21. ORIGINAL USE, IF APPARENT Church	
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	
13. PART OF ESTAB YES () HIST. DISTRICT NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)	
14. DISTRICT POTENTIAL YES (X) NO ()		24. OWNERS NAME AND ADDRESS IF KNOWN Trustees of the African Methodist Episcopal Church	
15. NAME OF ESTABLISHED DISTRICT None		25. OPEN TO PUBLIC? YES (X) NO ()	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES (See attached)		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. Carla Cooper	
43. HISTORY AND SIGNIFICANCE (See attached)		27. OTHER SURVEYS IN WHICH INCLUDED	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (See attached)		28. NO OF STORIES One	
45. SOURCE OF INFORMATION (See attached)		29. BASEMENT? YES () NO (X)	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		30. FOUNDATION MATERIAL Cement block	
		31. WALL CONSTRUCTION Cement block	
		32. ROOF TYPE AND MATERIAL Shingle	
		33. NO OF BAYS FRONT (2) SIDE (6)	
		34. WALL TREATMENT	
		35. PLAN SHAPE (See attached)	
		36. CHANGES ADDITION () ALTERED (X) MOVED ()	
		37. CONDITION INTERIOR Fair EXTERIOR Good	
		38. PRESERVATION YES () UNDERWAY? NO (X)	
		39. ENDANGERED? YES (X) Earthquake BY WHAT? NO ()	
		40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD 21 1/2 front road; 23' side road	
			
		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
		47. ORGANIZATION Lincoln University	
		48. DATE July 1, 2001	

**Bethel African Methodist Episcopal (AME)
Caruthersville, Missouri**



8. Lot Six (6) Box, Block Twenty (20) in Hunters Addition
16-5-21-3-9-500
35. A rectangular-shaped one story building with a gable roof.
39. All structures in the Missouri bootheel are on the New Madrid earthquake fault line. Therefore, this church could be in danger of destruction in the case of a major earthquake.
42. A rectangular-shaped one story building with a gable roof. The main entrance is on the front gable end. The building is constructed with concrete blocks that have been whitewashed. The one distinguishing architectural feature of the church is a rectangular shaped "steeple" above the front entrance. The steeple appears to be about 3' x 3' in diameter with a high hip roof on top of it. Other than this item, the church is similar to most African American churches in the Missouri bootheel in that it might be characterized as having "no-style" i.e. there are no distinguishing features as a church. It is merely a rectangular building utilized for holding church services.

The front entrance has double doors that open to a small stoop. A small glass block window is on each side of the entry doors. A small fellowship hall was added to the rear of the church after its initial construction. Subsequently, the fellowship hall has been remodeled. A new floor, ceiling, men/women's restrooms and cabinets mounted on the kitchen wall over the sink are the additions.

43. Therefore, Bethel AME church meets the "50 year rule test" to be eligible for listing on the National Register.

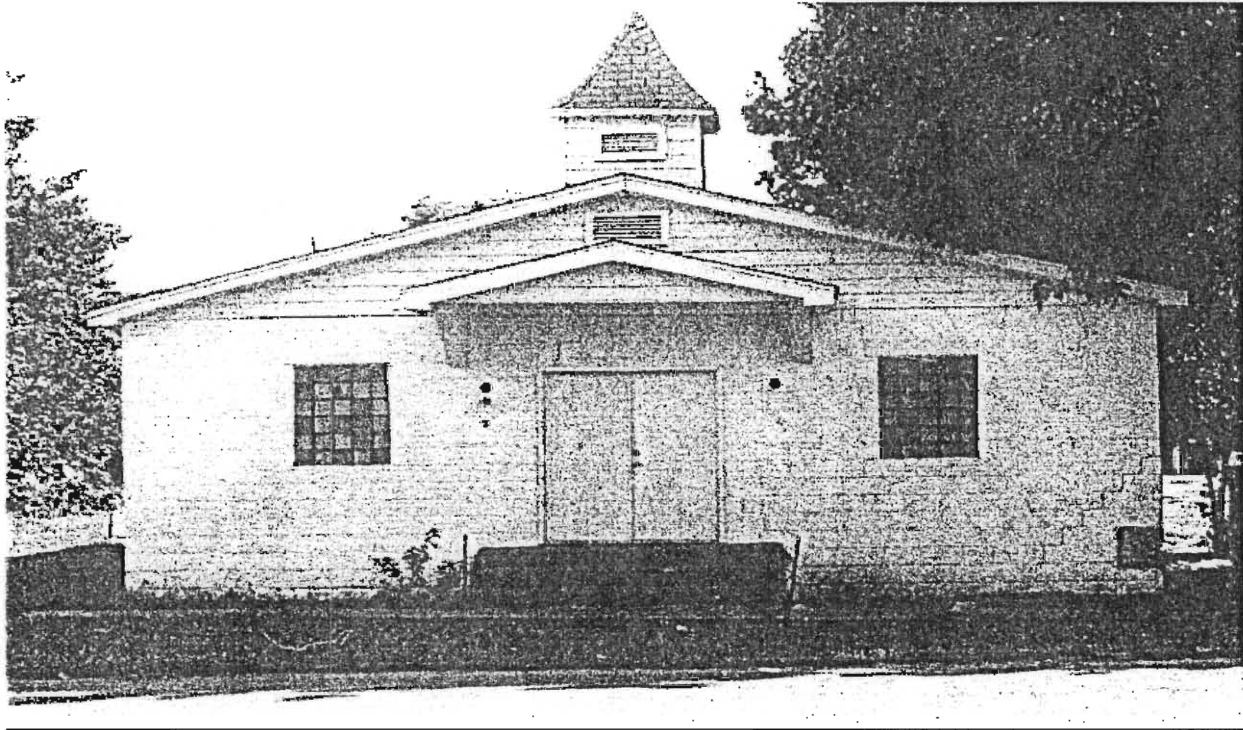
The founding of Bethel church in 1905 follows the general pattern of development of the African Methodist Episcopal Church in the United States. The AME church was founded in 1816 in Philadelphia, Pennsylvania. In the early part of the twentieth century the AME Church began to expand nationwide as urban and rural African American began the Great Migration from the South. It is during the period that the church was organized in Caruthersville, Missouri. Today, the AME Church is the largest of the black Methodist communions. In 1989, church membership totaled 2.2 million. However, it is significant to note that while Pemiscot County contains more than fifty black churches there is only one AME church in the area.

45. Mrs. Lugene Clifford
P.O. Box 613
Caruthersville, Missouri 63830

Mrs. Burnann Thompson
Rt. 2, Box 300
Caruthersville, Missouri 63830

Pastor Karla Cooper
Bethel African Methodist Episcopal Church
13th & Vest Avenue
Caruthersville, Missouri 63830

BETHEL AFRICAN METHODIST EPISCOPAL (AME)
CARUTHERSVILLE, MISSOURI



Bethel African Methodist Episcopal Church was organized in 1905. Land for the first building was purchased in January 1930 for one dollar from J.R. and Joyce Hutchison. An initial wood frame church built on the site was destroyed by termites. A second wood structure met the same fate. Finally, the church decided to construct a concrete block building. The cornerstone on the building indicates that the church was erected in 1964 several individuals who the researchers spoke with indicated that this date was merely when the cornerstone was laid but the church had actually been built much earlier. However, no one could verify the actual date of construction. Therefore, Bethel AME Church meets the "50 year Rule Test" for eligibility for listing on the National Register of Historic Places.

The earliest pastor of the church was Rev. James Thompson. Officers under the leadership of Rev. Thompson were: Stewards - Bros. William F. Barfield, Douglas Carpenter (secretary), Henry Taylor, James Cobb, and James McQuicen. Trustees were Brothers A.J. Smith, John Moore, Frank Williams, Charles Bradley and Rev. H. Tyus.

Bethel has been rebuilt four times; two times it was destroyed by fire. The third Bethel was torn down and the fourth was built under the leadership and guidance of P. Albert Williams.

Some of the previous ministers were A.J. Sanders, Oscar Jordan, James Stricklin, J. Medows, Charles Blackman and P. Albert Williams.

During the pastorate of Reverend P.A. Williams officers of the church were: Steward – Sisters Theora Middleton, Jimmie Lee Jackson (secretary), Regina Clifford (assistant), and Rosa Williams. Sisters Jackson and Clifford were also teachers in the Caruthersville School system. Sister Rosa Williams was employed by DAEOC. The Stewards at the time were: Brothers Douglas (a carpenter) who worked at Dillman's Mill, James McQueen – who also worked at Dillman's Mill and Will Wright (a retiree). Trustees were: Brothers James Middleton – (a farm labor manager), K.B. Brewer – (teacher), Elmore W. Nelson, Sr. – (principal of Central Elementary and high school – Hayti, Missouri), Frank Shelby – (Manager of a city dry cleaners), Clifford Jackson (owner of Jackson's Grocery Store), and Willie Covington (retired janitor). The Steward Board one members were: President, Ila Hubbard, Vice President Lillie Smith and Treasurer, Viola Martin. The Missionary President was Fanny Givens, Vice President – Regina (Conley) Clifford, and Secretary – Rosie Williams. The Senior Choir members were Sister Magie Shelby, President, Sister Lugene Clifford, assistant. Leaders of the Young People Department (Y.P.D.) were: President – Burnann Thompson, and Secretary – Lois Driver assistants were James George and Neute Conley.

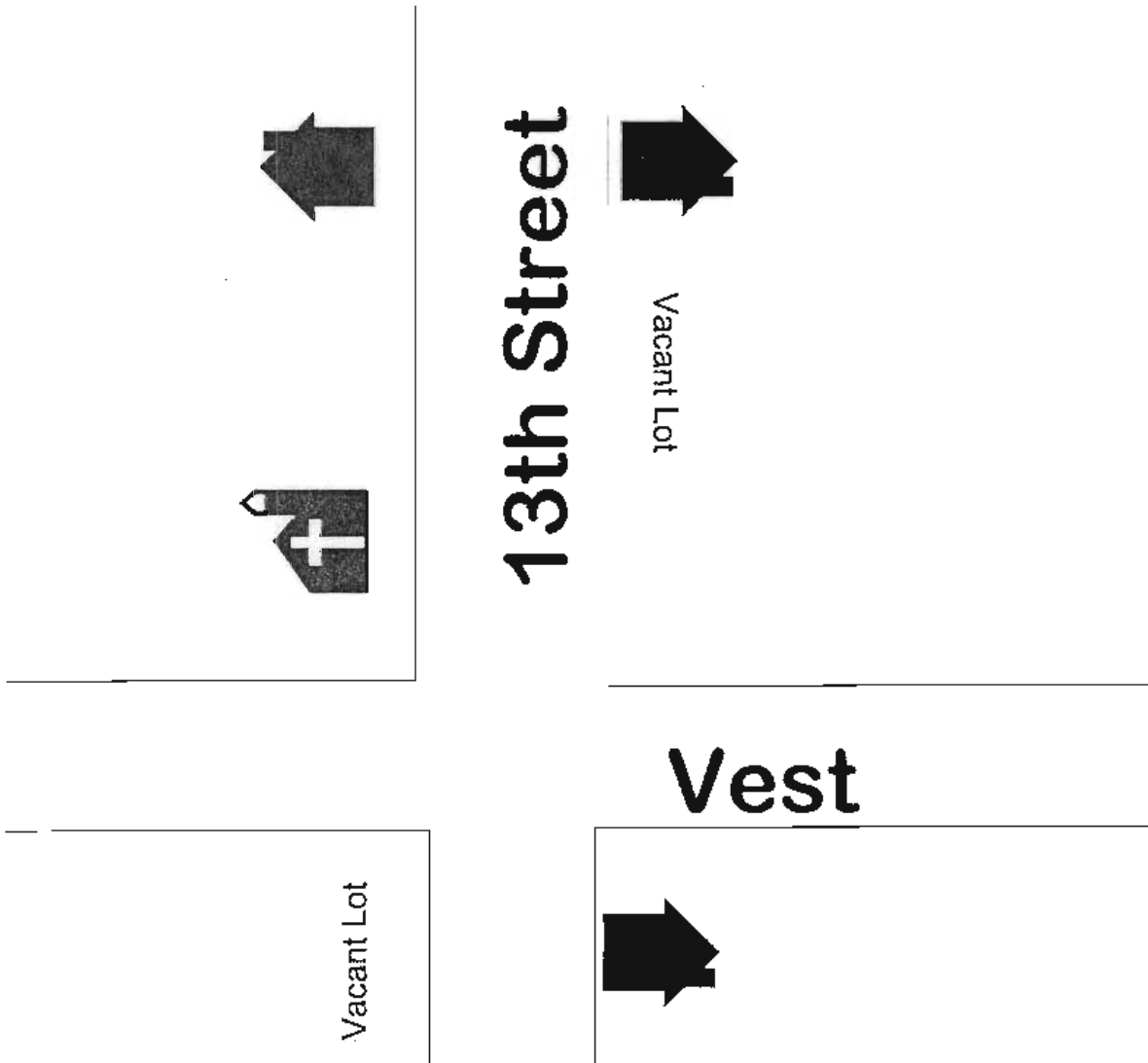
A five member Board of Trustees that oversaw the erection of the last Bethel AME Church were all professionals/leaders in the Caruthersville/Hayti African American community. The trustees included J. Middleton who as a small businessman fee transported laborers to the fields to work and also owned a small farm; Elmore Nelson, Sr., principal of the Hayti Central High School which during segregation was the largest African American high school between the Missouri border and Saint Louis enrolling about 500 students; James A. Carter, local funeral home owner; A. W. Shannon and Frank Shelby who worked in a cleaners. On April 11, 1965 M.W.P. Grand Lodge of Missouri – M.W. Curtis of Finch #33 Grand Master, laid a cornerstone. The African Methodist Episcopal general church officers at that time were H.T. Primm, Bishop, H.M. Davis, Presiding Elder and Reverend L.J. Hall, Minister.

The leadership of Bethel in this new millennium is at the helm of Reverend Karla Cooper. Officers are: Sister Lugene Clifford – secretary and one of the stewards of the church, and Missionary president, (retired teacher); Sister Rosa Williams is assistant secretary, Sister Burnann Thompson is a steward (retired), and Sister Lois Driver is a steward and treasurer (retired). The Sunday School Superintendent is Sister Rosa Williams, and Sister Lois Driver is the assistant, as well as, treasurer. Sister J. Driver is the secretary, James George – teacher (recently deceased). Our trustees are Sister Burnann Thompson – president, Sister Lois Driver is secretary/treasurer and Sister Lugene Clifford is a member. The Usher Board members are: Connie Hubbard – president, Dominique Hubbard – vice president, Sherieka Hubbard – secretary/treasurer, Rodney George and Elton Anderson. The Missionary Society president is Sister Lugene Clifford, Sister Burnann Thompson is the assistant, Sister Lois Driver is treasurer, and Rosie Williams is secretary. Senior Choir members are: Sisters Burnann Thompson – president, Pearlle Tillman – assistant, and Lois Driver – treasurer. Y.P.D. President is Sister Burnann Thompson, and Sister Angie Cooper – vice president and promotion/educational director.

Some of the other pastors who served Bethel A.M.E. Church were: Rev. David Allen, Rev. Henry Mitchell, Rev. Charles Jackson, Rev. T.L. Clark, Jr., Rev. T.J. Fraction, Rev. Charles Brown, Rev. Richard H. Chatman, Rev. Johnny Moore, Rev. Wallace Foster and Rev. W.H. Vaughn, Rev. Juliet Hemphill, and Rev. Karla Cooper – both were faithful and concerned about the history of Bethel.

Bethel African Methodist Episcopal Church

Caruthersville, Missouri



Bethel African Methodist Episcopal Church



Houses

10 0 10 20 Miles







A black and white photograph of a church sign. The sign is rectangular with a white background and is mounted on two brick pillars. The text on the sign is arranged in several lines. The top line reads 'BETHEL A.M.E. CHURCH'. Below that, there are three lines of service times: 'SUNDAY SCHOOL 9:30 A.M.', 'CHURCH SERVICE 11:00 A.M.', and 'PRAYER SERVICE WED. 12:00 & 6:00 P.M.'. The next line reads 'MISSIONARY SOCIETY & Y.P.E. 4th SUNDAY'. At the bottom, there are two columns of names: 'REV. EARL COOPER' and 'REV. G. W. SIMON' on the left, and 'PASTOR' and 'PRESIDING ELDER' on the right. The sign is set in front of a white building with several windows, partially obscured by large, leafy trees. The ground in front of the sign is grassy.

BETHEL A.M.E.
CHURCH

SUNDAY SCHOOL 9:30 A.M.
CHURCH SERVICE 11:00 A.M.
PRAYER SERVICE WED. 12:00 & 6:00 P.M.
MISSIONARY SOCIETY & Y.P.E. 4th SUNDAY

REV. EARL COOPER PASTOR
REV. G. W. SIMON PRESIDING ELDER
MINOR JOHN R. BRYANT





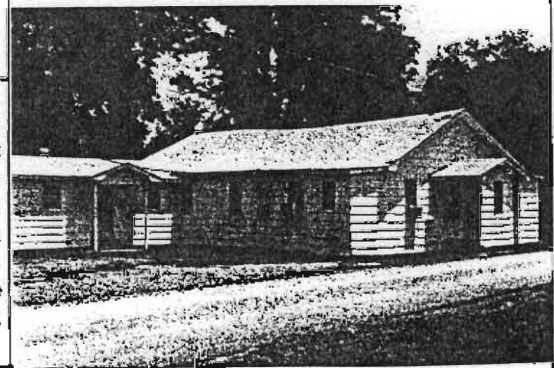


MISSOURI HISTORIC PRESERVATION PROGRAM

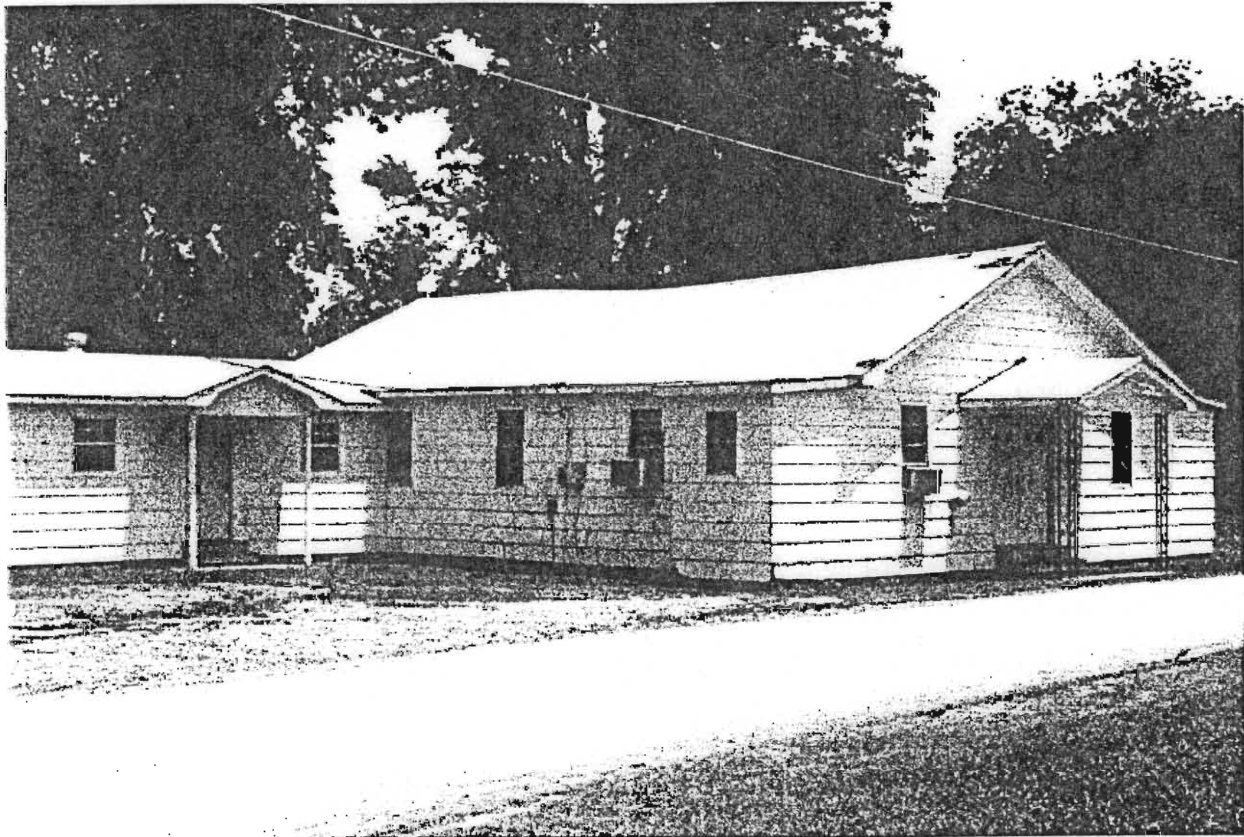
ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-005

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Morning Star Missionary Baptist Church	
2. COUNTY Pemiscot		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 111 Boswell Street		16. THEMATIC CATEGORY	
7. CITY OR TOWN Steele, Missouri		17. DATE(S) OR PERIOD	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER	
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT	
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	
13. PART OF ESTAB YES () HIST. DISTRICT NO (X)		23. OWNERSHIP PUBLIC () PRIVATE ()	
14. DISTRICT POTENTIAL YES: () NO: (X)		24. OWNERS NAME AND ADDRESS IF KNOWN	
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO ()	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES New tithe box, new offertorium, new light fixtures, new bathroom fixtures, air condition unit, new roofing, new kitchen appliances and a copy machine.		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. Laurie C. Bell	
43. HISTORY AND SIGNIFICANCE In 1920, Pastor Anthony was the first elected pastor. In 1922, the building was burned by members of the community, and services were held in a tent. In 1923, the sanctuary was rebuilt with a two-fold purpose. It was a church and a school. For the next few years very little is known about Morning Star Missionary Baptist church. Then in 1935, Rev. S.A. Parker was elected pastor. Due to failing health, Rev. Immanuel carried on services for Rev. Parker. In 1969, Rev. Parker resigned. In 1970, Rev. Lofton was elected pastor. Under Pastor Lofton's leadership the membership increased and the cemetery was retrieved. We became active in the national, state and district congress and association. In 1979, Rev. Lofton resigned to gain pastorship of another church.		27. OTHER SURVEYS IN WHICH INCLUDED	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS			
45. SOURCE OF INFORMATION Ms. Henrietta Griffin, Church Member		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	



Morning Star Missionary Baptist Church
Steele, Missouri

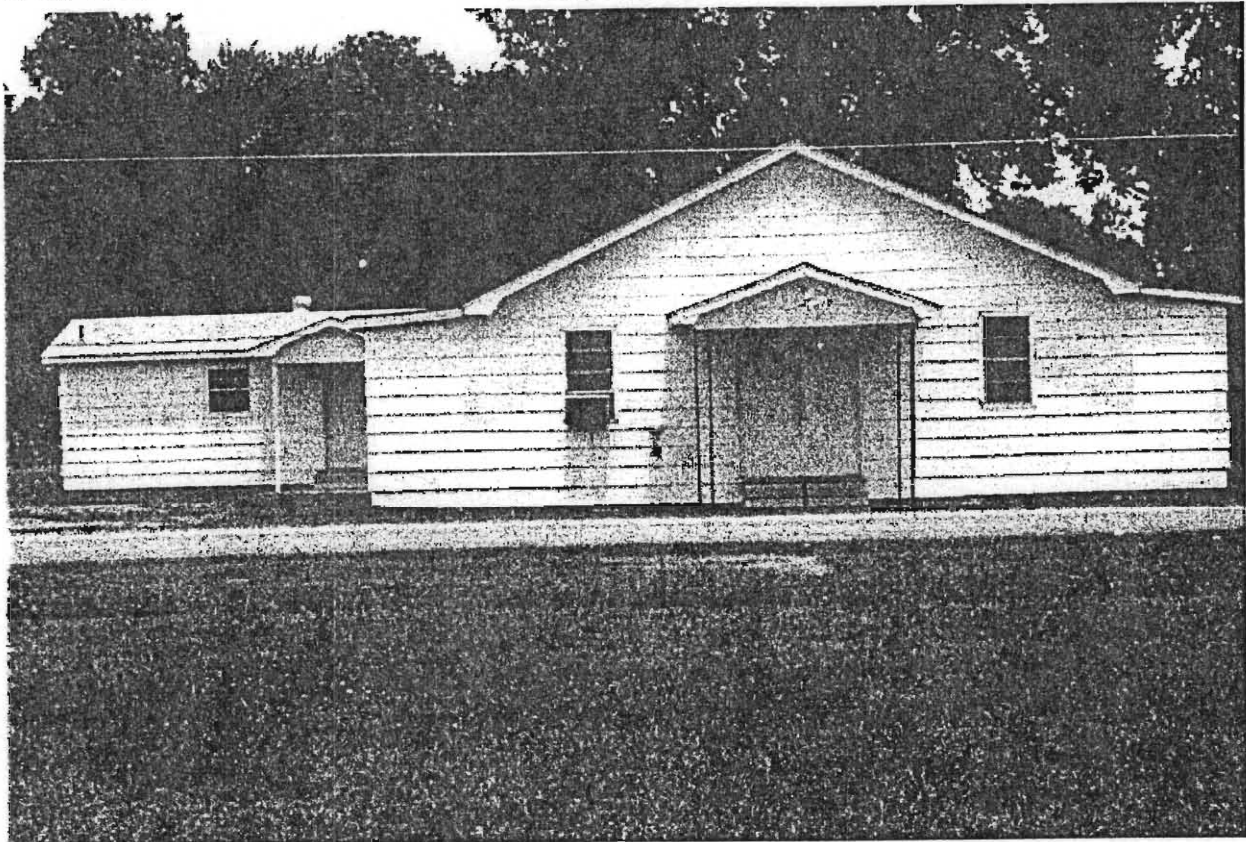


8. A certain parcel or tract of land lying and being situated in SW Quarter of Section 6, Twp 17 North Range 11 East, containing approximately one acre more or less and described as follows; Beginning at the bridge across the drainage ditch No. 6 and running thence East along the public road a distance of 213 feet to an iron stake for a corner; thence North a distance of 340 feet to an iron stake for corner; thence North a distance of 340 feet to an iron stake on the ditch bank of Drainage Ditch No. 6; thence along the right of way of said ditch to the place of beginning, said land being practically a right angle triangle in shape. This deed made subject to easement of Drainage Ditch No. 6; and being made for the purpose of a colored Church and should parties of the second part or their successors discontinue to use same as a Church or School, then said land become the property of L.M. Brooks or his heirs. There shall be no cemetery located on this land, it being a part of the consideration of this deed that parties of the second part shall use said land of Church or School purposes only.
43. In December of 1980, Rev. Ronald Williams was elected pastor. After his resignation, the bathrooms were moved from the back of the church building to the front. Also, the church choir stand and pulpit was remodeled and new pews were also purchased. The kitchen was added and the black top was laid. On December 31, 1996; God called Rev. Jesse James Selvy, Sr. home.

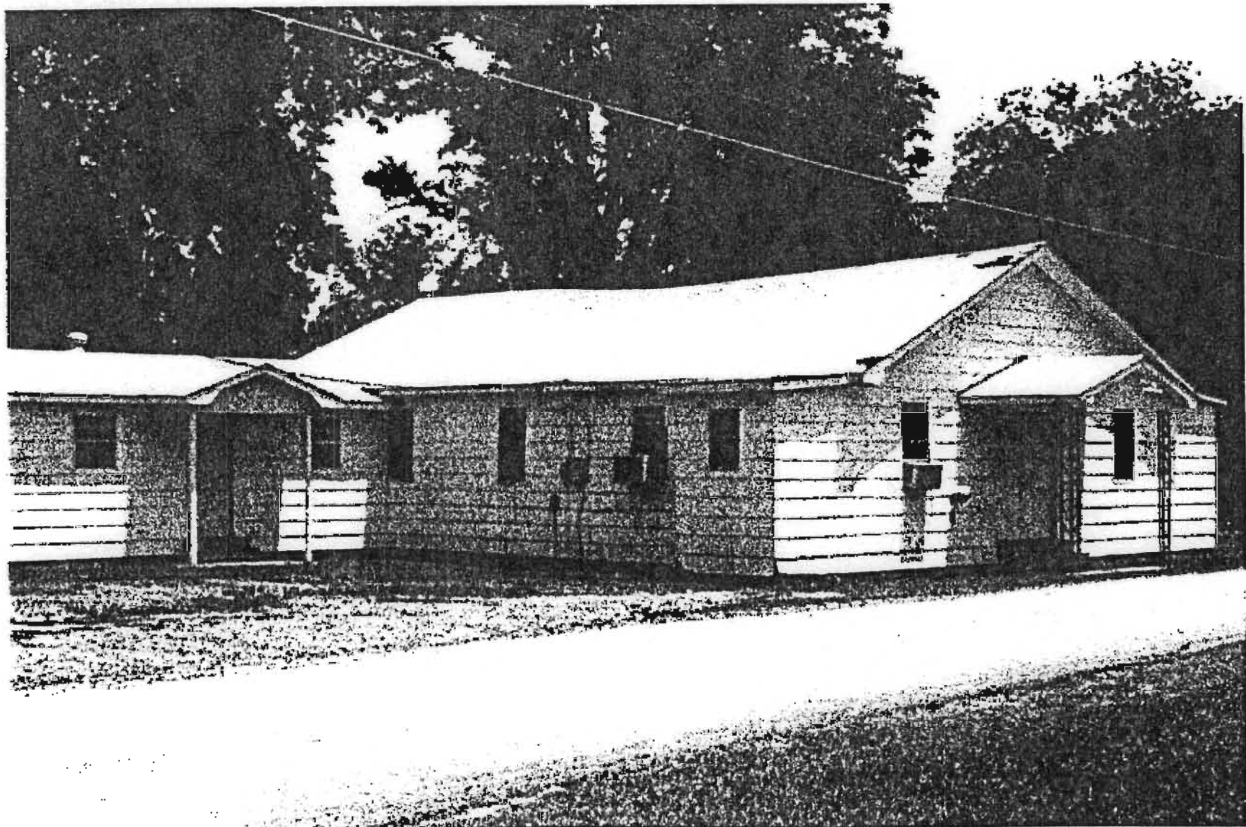
In May of 1997, God gave us Rev. Larrie C. Bell, Sr. In August of 1998, he remove Morning Star from the State and District Congress and Association, so that the church could strengthen its spiritual ties.

Morning Star Missionary Baptist Church
Steele, Missouri

Front View

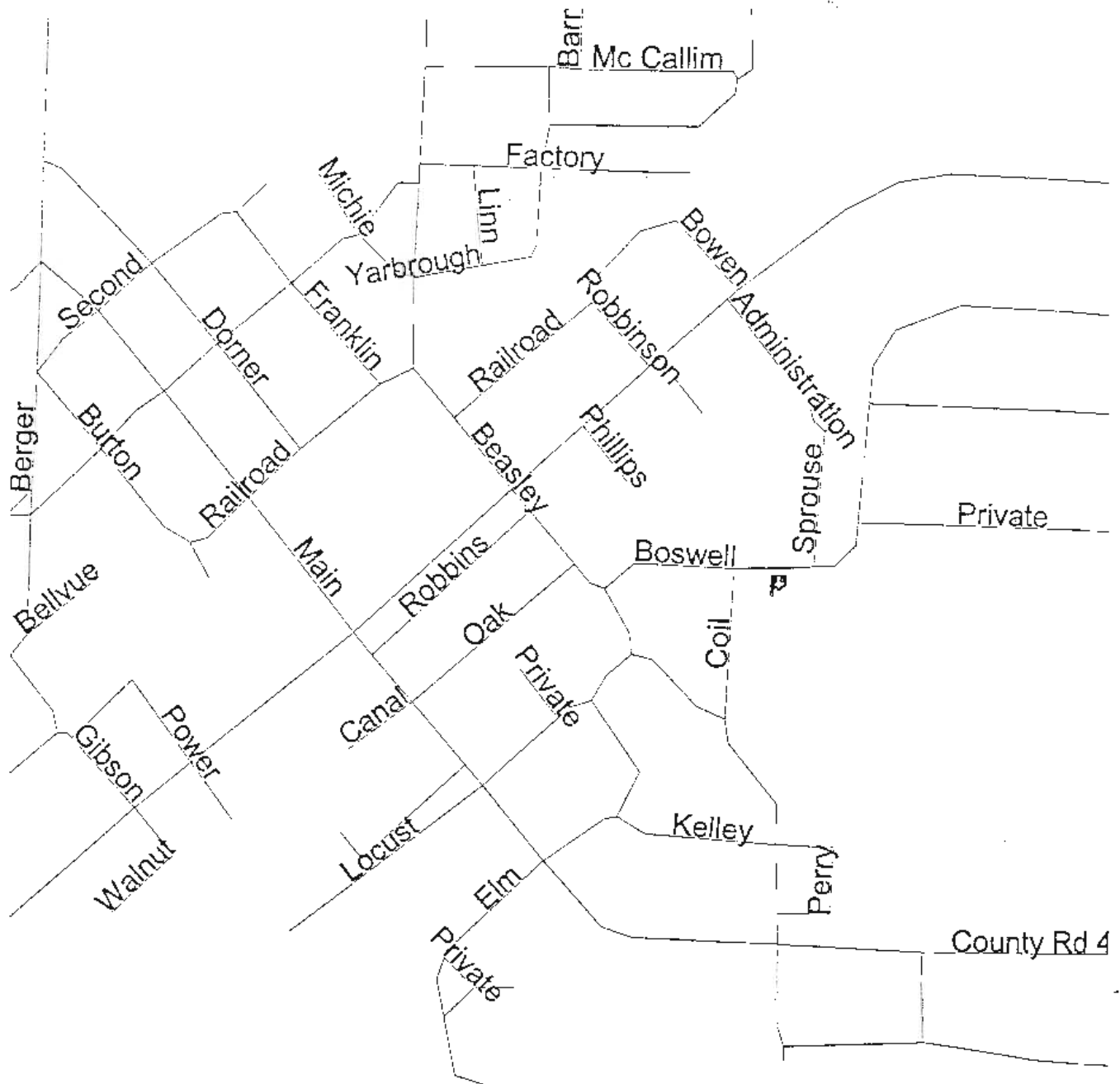


West Side View



Morning Star Missionary Baptist Church

Steele, Missouri



Morning Star Missionary Baptist Church

— Roads

500 0 500 1000 Feet

















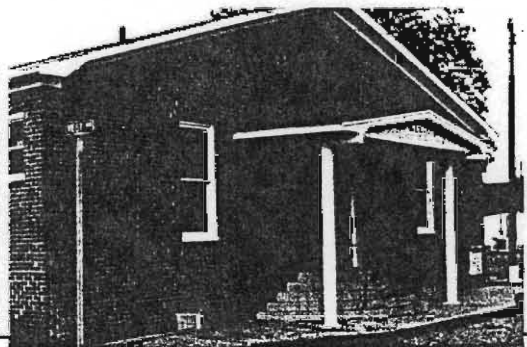




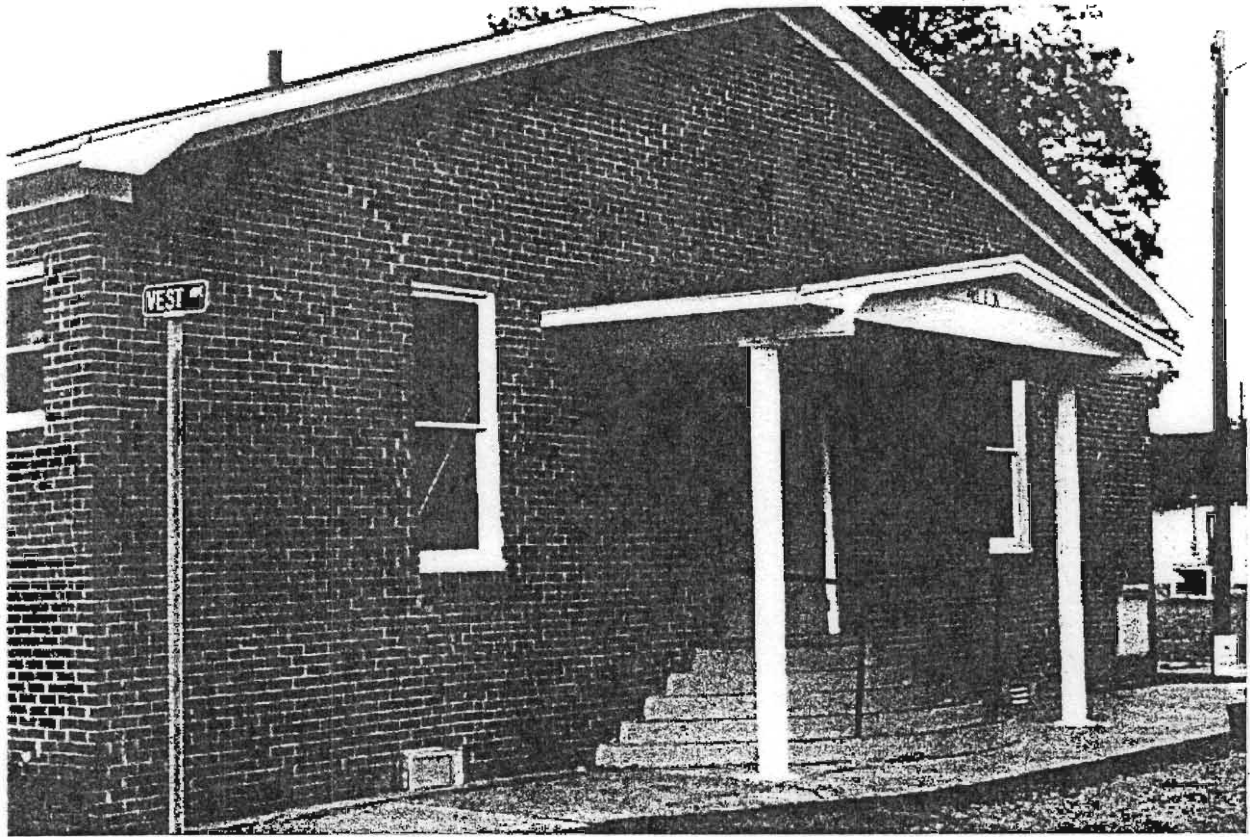
MISSOURI HISTORIC PRESERVATION PROGRAM

ARCHITECTURAL/HISTORIC INVENTORY FORM

SWA5034-006

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Greater Mount Carmel Christian Fellowship	
2. COUNTY Pemiscot		5. OTHER NAME(S) Mount Carmel Missionary Baptist Church	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 401 E. 14th		16. THEMATIC CATEGORY ca. 1900's	28. NO OF STORIES One
7. CITY OR TOWN Caruthersville, Missouri		17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION		18. STYLE OR DESIGN	30. FOUNDATION MATERIAL Concrete blocks
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER Not Known	31. WALL CONSTRUCTION Brick
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER Not Known	32. ROOF TYPE AND MATERIAL Shingles
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT Church	33. NO OF BAYS FRONT (2) SIDE (4)
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	34. WALL TREATMENT Panel
13. PART OF ESTAB YES () HIST. DISTRICT NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE Regular
14. DISTRICT POTENTIAL YES () NO (X)		24. OWNERS NAME AND ADDRESS IF KNOWN Greater Mount Carmel Christian Fellowship	36. CHANGES ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT None		25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR Good EXTERIOR Good
16. DISTRICT POTENTIAL YES () NO (X)		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. Jacquin Benson	38. PRESERVATION YES () UNDERWAY? NO (X)
17. NAME OF ESTABLISHED DISTRICT None		27. OTHER SURVEYS IN WHICH INCLUDED None	39. ENDANGERED? YES (X) Earthquake BY WHAT? NO ()
18. DISTRICT POTENTIAL YES () NO (X)		28. OTHER SURVEYS IN WHICH INCLUDED None	40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()
19. FURTHER DESCRIPTION OF IMPORTANT FEATURES (See attached)		29. DISTANCE FROM AND FRONTAGE ON ROAD 17' front; 19' side	41. DISTANCE FROM AND FRONTAGE ON ROAD 17' front; 19' side
42. HISTORY AND SIGNIFICANCE The church was organized in 1909. It was reconstructed in 1964 under the pastorship of Re. Matthew Gentry. Rev. Moses Black pastored the church for approximately 8 years from 1968-1976. Rev. Benson has been the pastor for the last 18 years and as mobilized the membership by reorganizing the church departments, offices, and activities. These new ideas have also devised a set order of service and fellowship.			
43. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (See attached)			
44. SOURCE OF INFORMATION		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	

Greater Mount Carmel Christian Fellowship
Caruthersville, Missouri



35. A rectangular-shaped one story building with a gable roof.
39. All structures in the Missouri bootheel are on the New Madrid earthquake fault line. Therefore, this church could be in danger of destruction in the case of an earthquake.
42. A rectangular-shaped one story building with a gable roof. The main entrance is on the front gable end. The building has full brick construction. The one distinguishing architectural feature of the church is circular steps (5) leading up to the double entry front doors. Other than this item, the church is similar to most African American churches in the Missouri bootheel in that it might be characterized as having "no-style" i.e. There are no distinguishing features as a church. It is merely a rectangular building utilized for church services.

A regular size front window is on each side of the double entry doors. Both windows and the side windows are covered with an adhesive plastic film resembling stained glass. The church interior has been modernized with the addition of new pews, carpeting, chandeliers and a public address system.

43. Greater Mount Carmel Christian Fellowship was organized in 1909 as Mount Carmel Missionary Baptist Church. The church has historical significance in that it is one of the oldest churches for African Americans in the Missouri bootheel.

Greater Mount Carmel Christian Fellowship
Caruthersville, Missouri

Front View

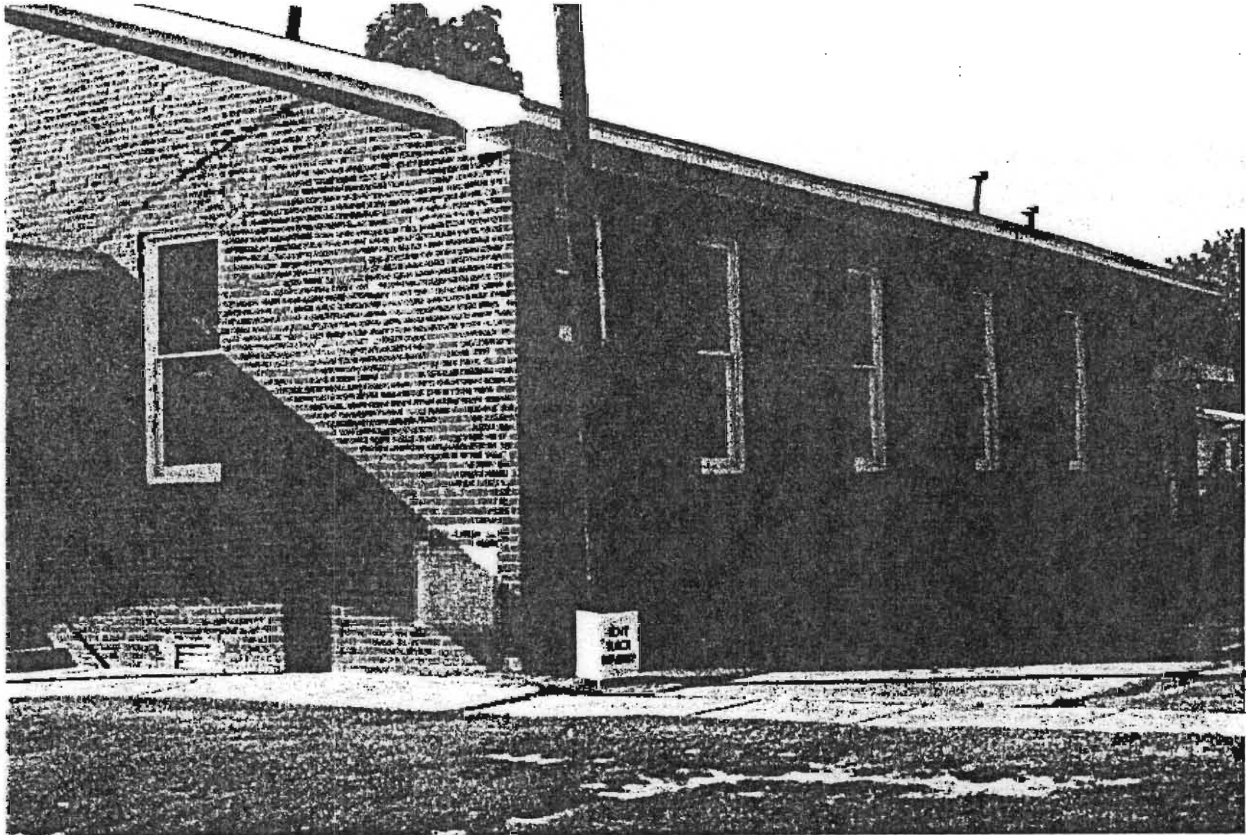


Right Side View

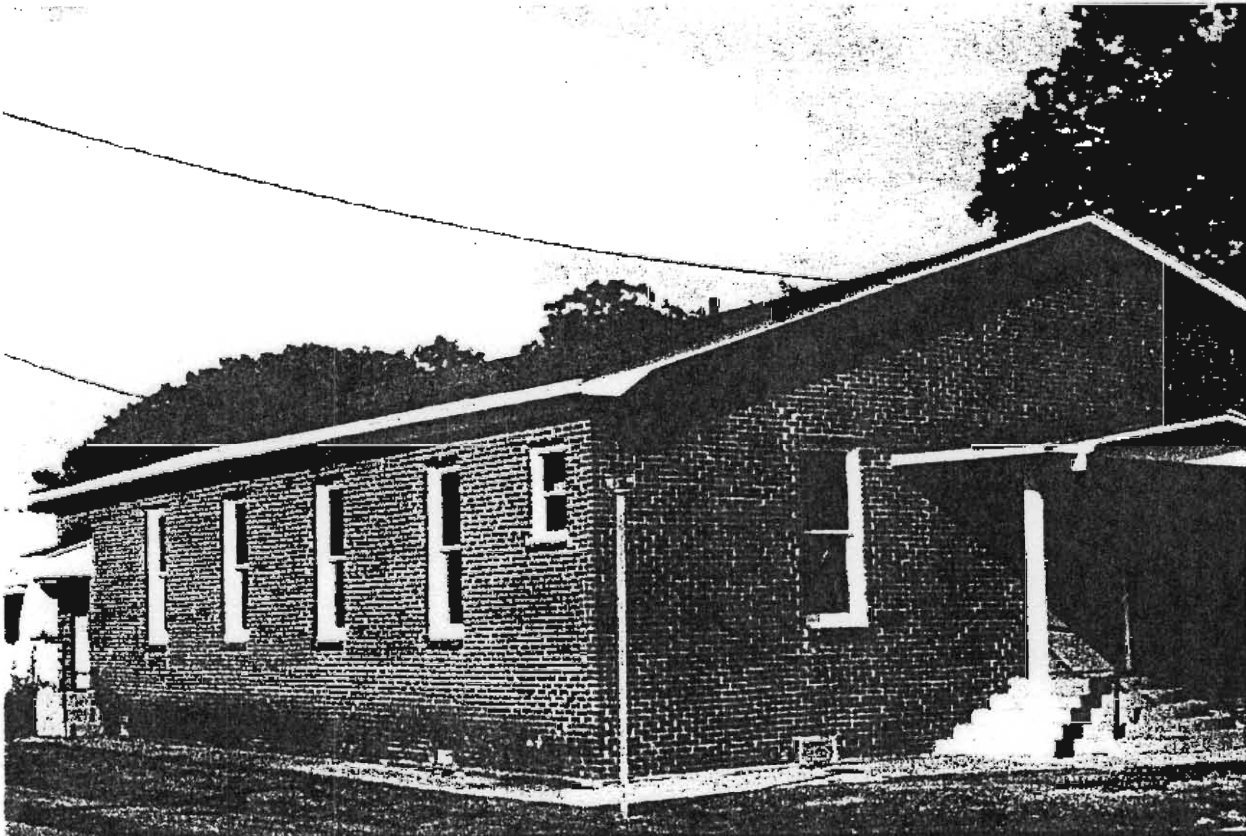


Greater Mount Carmel Christian Fellowship

Left Side View



Right Side View



On the corner of 14th and Vest a light was opened in the minds of an organized group to form Mount Carmel Church in 1909. The first pastor was Rev. Henry Johnson and later Rev. G.M. Gentry. Some of the other past ministers were Rev. Perkins, Rev. Morris, Rev. J.A. Maxwell, Rev. Crenshaw, and Rev. Moses Black. The first white frame church building burned in 1920 and another white wood frame building was erected on the southside corner of 14th and Vest. Around 1934, a northside building was purchased. In 1963, the church moved into this northside building. The building purchased was in poor repair so the present brick building was erected and dedicated in 1964 under the pastorage of Rev. R.H. Hunt. The corner stone was laid in January 1970 and a central heating unit was purchased that same year.

The first deacons of Mount Carmel were William Brook, Lewis Brook, Bill Clemon, and Saul Liggons. The first church clerk was Sister Lewis Caruthers. Another past clerk was Marie Ross who served on many auxiliaries and who was a vital part of Mount Carmel for many years. The current clerk is Jacqueline Starks and the current financial secretary is Mary Frances Agnew.

Rev. Jacquin Benson became the pastor on April 11, 1982. Until his leadership the church has steadily progressed keeping up with today's demands of the church as a whole. The church started a scholarship fund. A scholarship is given each year to a deserving high school graduate in the community who attends college. The church has purchased another heating and cooling unit, renovated the church sanctuary and renovated the fellowship hall. The church has been blessed to acquire new furniture and carpet for our church building. We have also purchased a van and erected a lighted display board outside. Thoughts relative to spiritual enrichment are displayed each week, primarily to encourage those who are not attending, and to strengthen those who are attending. The financial welfare of the church increased as members responded favorably to the teaching of tithing.

In January of 1999, Pastor Benson experienced a great move of God in his own life resulting in the establishment of ten (10) ministries in the church. These ministries were Deacon Ministry, Deaconess Ministry, Trustee Ministry, New Membership Ministry, Church School Ministry, Hospitality Ministry, Womens Ministry, Mens Ministry, Youth Ministry, and the Praise Team Ministry. Each ministry is supported by a mission statement, which serves as a constant reminder of our purpose in this fellowship. The participants in these ministries received the training necessary to do an effective job in their perspective ministry. This move was further heightened by another name change—from Greater Mount Carmel Baptist Church to Greater Mount Carmel Christian Fellowship. Through the inspiration of the Holy Spirit, the church began to grow to even higher "spiritual" heights.

One of Pastor Benson's most memorable sermons was "Tools for War". The scripture reference was Ephesians 6:10-18. Pastor Benson ministered diligently with all simplicity from January 10, 1999 to April 18, 1999. Under the anointing of the Holy Spirit, Pastor Benson directed us toward a "true" life of holiness, worship, and praise as God (through him) equipped us with the tools necessary to fight this Christian warfare!

Greater Mount Carmel Christian Fellowship

Caruthersville, Missouri



Greater Mount Carmel Christian Fellowship



Houses



Greater Mount Carmel Christian Fellowship

Caruthersville, Missouri



Greater Mount Carmel Christian Fellowship



Houses





401 E W



MT. CARMEL MISSIONARY BPT CHURCH
ORGANIZED 1909
RECONSTRUCTED 1964

DEACONS

J. ROSS, SR.

H. LEE

S. C. ROSS

R. C. HATHAWAY

T. ASHFORD

E. DRIVER

J. ROSS, JR.

W. CARR

J. A. TAYLOR

REV. MATTHEW CENTRA, PASTOR
MARIE ROSS, CLERK

TRUSTEES

H. LEE

R. C. HATHAWAY

M. C. DENNIS

T. ASHFORD

MINISTERS

A. J. MAXWELL

R. C. CRENSHAW

R. H. HUNT







401 E. N.



GREATER MOUNT CARMEL
CHRISTIAN FELLOWSHIP

TRUST SAYS JESUS CAN --
FAITH SAYS JESUS WILL!



401 E. H.







461 T. W.



DON'T
BLOCK
DRIVEWAY



WEST AVE

NO. 12



MISSOURI HISTORIC PRESERVATION PROGRAM

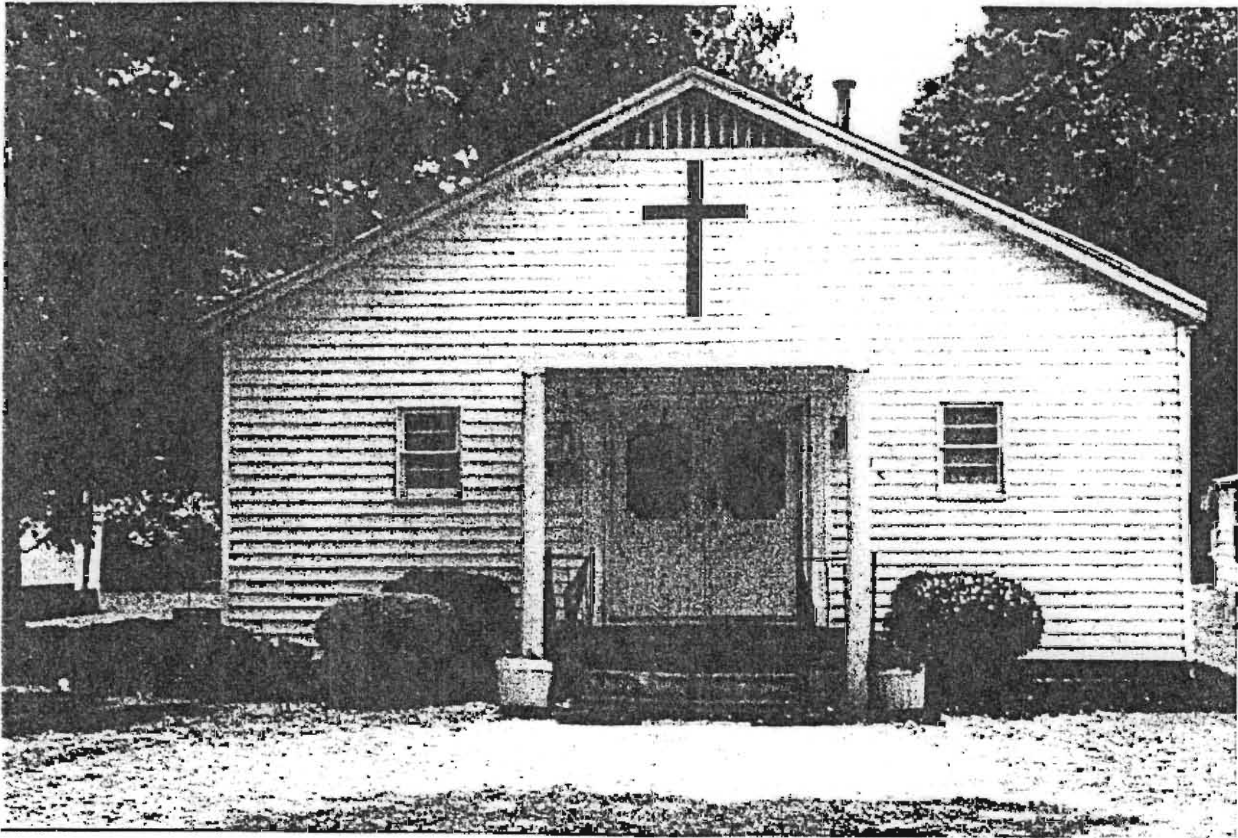
ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-007

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) North 6 th Street Church of God in Christ	
2. COUNTY Pemiscot		5. OTHER NAME(S) Griffin Temple	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 405 N. 6 th Street		16. THEMATIC CATEGORY	
7. CITY OR TOWN Hayti, Missouri		17. DATE(S) OR PERIOD ca.	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	
		19. ARCHITECT OR ENGINEER Not Known	
		20. CONTRACTOR OR BUILDER Not Known	
9. COORDINATES UTM LAT LONG		21. ORIGINAL USE, IF APPARENT Church	
		22. PRESENT USE Church	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		23. OWNERSHIP PUBLIC () PRIVATE (X)	
11. ON NATIONAL REGISTER? YES () NO ()		24. OWNERS NAME AND ADDRESS IF KNOWN	
12. IS IT ELIGIBLE YES () NO ()		25. OPEN TO PUBLIC? YES (X) NO ()	
13. PART OF ESTAB YES () HIST. DISTRICT NO ()		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. Nathaniel Ellis	
14. DISTRICT POTENTIAL YES () NO ()		27. OTHER SURVEYS IN WHICH INCLUDED	
15. NAME OF ESTABLISHED DISTRICT			
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES (See attached)			
43. HISTORY AND SIGNIFICANCE (See attached)			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (See attached)			
45. SOURCE OF INFORMATION		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION: Lincoln University	
		48. DATE: July 1, 2001	



North 6th Street Church of God in Christ
Hayti, Missouri



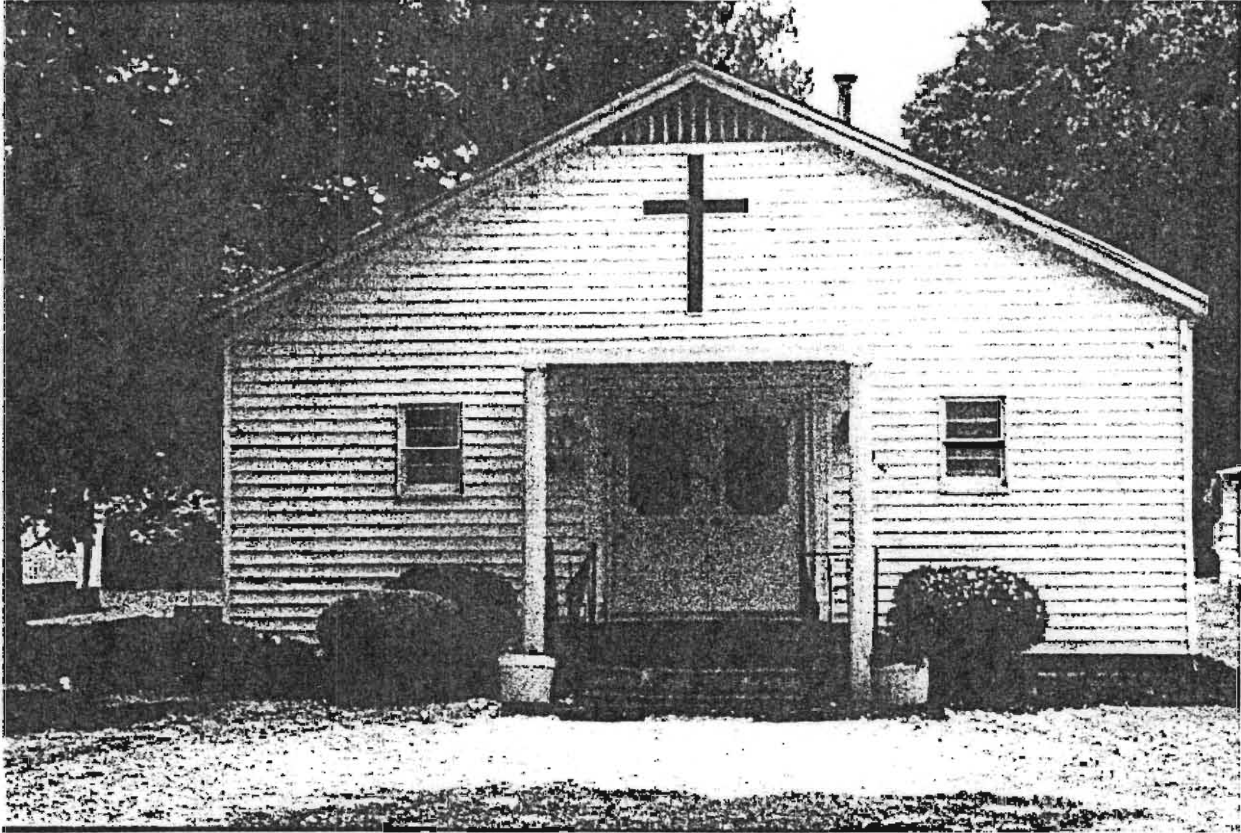
8. 100>N 1/2 of lots 11 & 12, BLK 7
Dates 4th Addition
200> Lot 5 (Formerly Lot 13 BLK 7 BLK 1 Unplotted 10-8-34-3-21-100-200)
35. A rectangular-shaped one story building with a gable roof.
39. All structures in the Missouri bootheel are on the New Madrid earthquake fault line. Therefore, this church could be in danger of destruction in the case of a major earthquake.
42. A rectangular-shaped one story building with a gable roof. The main entrance is on the front gable end. A very prominent cross is in the center of the front entrance above the double entry doors. The original building has been altered in exterior appearance by the addition of masonite siding over the original material and a handicapped accessible ramp off of the front porch. However, the latter mentioned alterations have not changed the character of the building. A small aluminum roof covers a porch over the double entry doors.

43. North 6th Street Church of God in Christ is historically significant as one of the first churches started in this Pentecostal movement more than one hundred years ago. The Church of God in Christ (COGIC) was started in Memphis, Tennessee and the movement spread not too far to southeastern Missouri. Significantly, between 1907 and 1914, the Church of God in Christ was the only Pentecostal body in the nation. Many of the white clergy ordained by the COGIC founder formed the Assembly of God Church in 1914. The detailed history of both the movement and North 6th Street is found in section two of this report.
44. The church is located on a large lot with three other buildings also on the same lot. A house on the south side was owned by some of the first church members who were instrumental in the founding of the church. After these persons died, one of the pastors used the building as a parsonage. Next, the building was used as fellowship hall until such a facility was added to the back of the church. The latter mentioned building has been reconverted to a fellowship hall. The room on the rear of the church is now the pastor's study and a conference room.

There is another small building on the north side of the church. It is a one-room house, which appears to have been unoccupied for some time. Another house sits on the rear of the church property. This house was possibly a parsonage at one time.

North 6th Street Church of God in Christ is located in what appears to be a white residential neighborhood of modest income homes. The property adjoining the church on the north side is a football field for the Hayti High School and Hayti Junior High Schools. Also, the school campus is next door and adjacent to the rear of the church.

North 6th Street Church of God In Christ
Hayti, Missouri



The North Sixth Street Church of God In Christ was founded at least 100 years ago. Later, the name of the church was changed to Griffin Temple under the direction of Elder Luther Griffin. Reverend Griffin pastored the church for 22 years prior to his departure in the mid-90's. When he was replaced by Elder Nathaniel Ellis. The church name then reverted back to its original name.

North 6th Street Church of God in Christ

Hayti, Missouri



North 6th Street Church of God In Christ

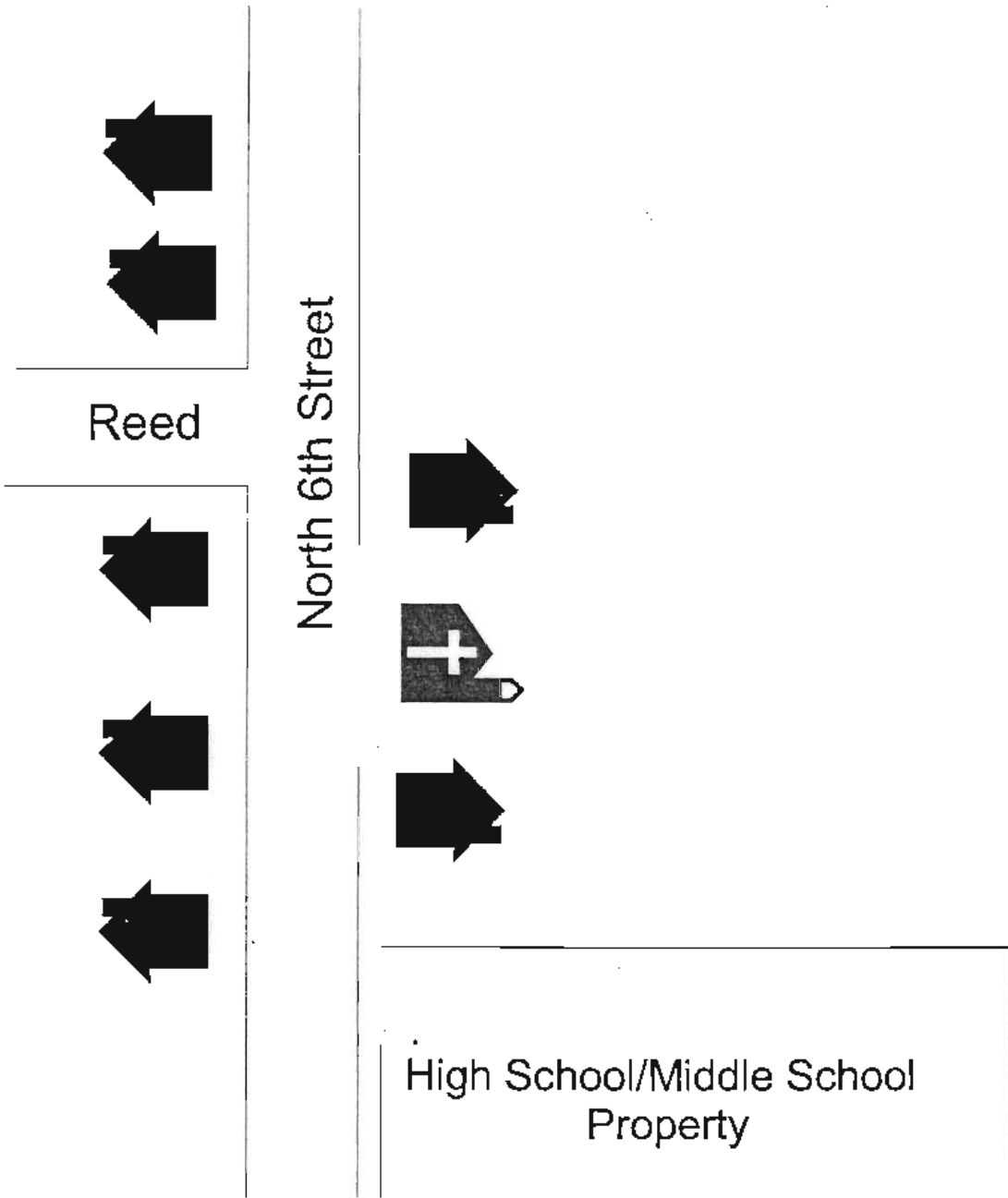
— Roads

500 0 500 1000 Feet



North 6th Steet Church of God in Christ

Hayti, Missouri



North 6th Street Church of God in Christ



Houses



**NORTH 6th STREET
CHURCH OF GOD IN CHRIST**



Sun. School 9:00 am
Sun. Worship 10:00 am
 11:00 am
Tue. Bible Study 7:00 pm
Fri. Personal Study 7:00 pm

Elder Nathaniel A. Ellis
Pastor

**I SAY YES
TO
JESUS!
DAILY**

























MISSOURI HISTORIC PRESERVATION PROGRAM

ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-008

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Philadelphia Church of God In Christ	
2. COUNTY Pemiscot		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 3778 State Highway B		16. THEMATIC CATEGORY	
7. CITY OR TOWN Pascola, Missouri		17. DATE(S) OR PERIOD	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER Not known	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER Not known	
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT Church	
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	
13. PART OF ESTAB YES () HIST. DISTRICT NO ()		23. OWNERSHIP PUBLIC () PRIVATE (X)	
14. DISTRICT POTENTIAL YES () NO ()		24. OWNERS NAME AND ADDRESS IF KNOWN	
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO ()	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The wood frame structure was composed of unplained rough lumber secured at a local sawmill. Local volunteers provided construction labor from the congregation. The design of the initial construction was to be improved and added on to until a comfort level was reached within the congregation. Initially, the walls were covered with a heavy wallpaper that was secured by a special nail and cap. As the congregation prospered the wall paper was replaced with 4x6-inch tongue and groove lumber. The unplained lumber floors were first linoleum, then replaced with pine flooring trip to the Convocation of the Saints held during the first		26. LOCAL CONTACT PERSON OR ORGANIZATION	
43. HISTORY AND SIGNIFICANCE The Philadelphia Church is a member of the Church of God in Christ, whose original founder was Bishop Mason from Tupelo, Mississippi. In as much as Bishop Mason came from Mississippi the church Titular Headquarters remains in Memphis, Tennessee. Even unto this day, the saints as members of the church commune with each other by making an annual		27. OTHER SURVEYS IN WHICH INCLUDED None	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS			
45. SOURCE OF INFORMATION Alex A. Cooper		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tamerka Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	

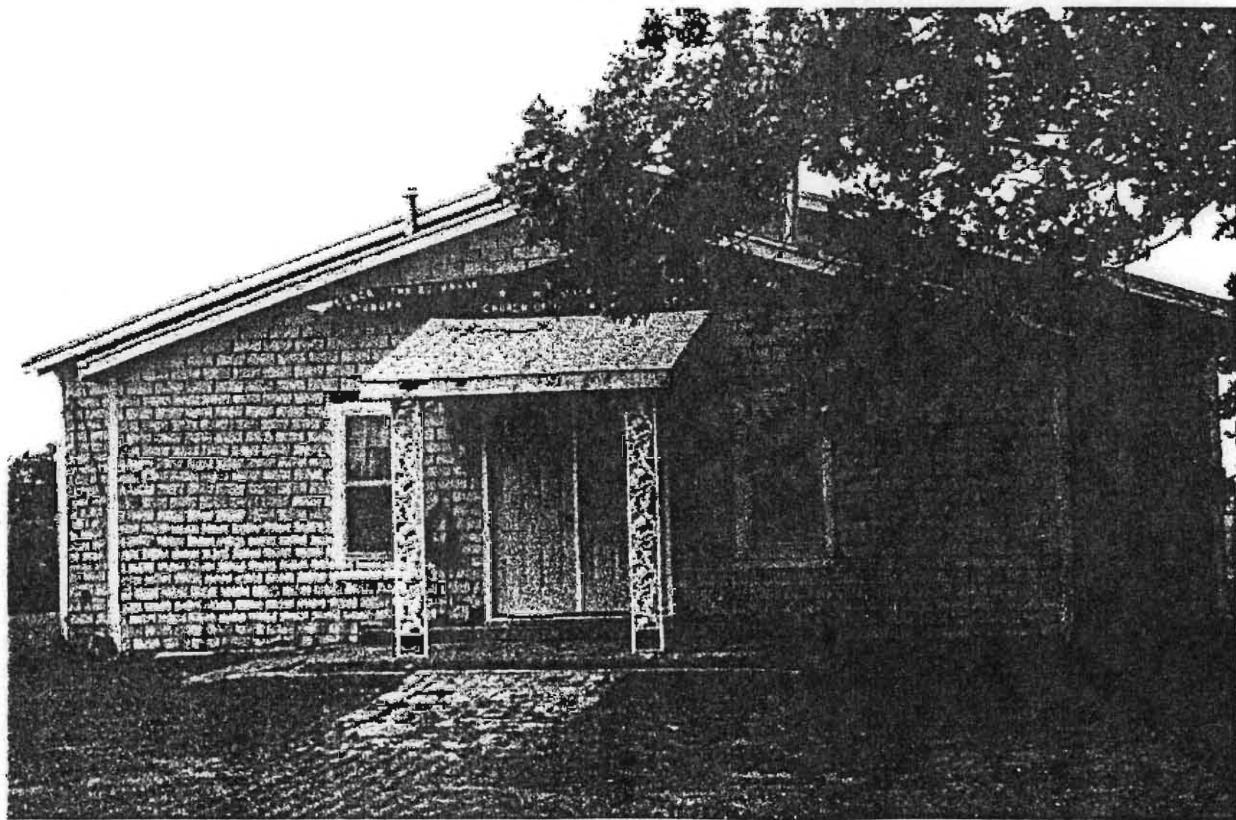
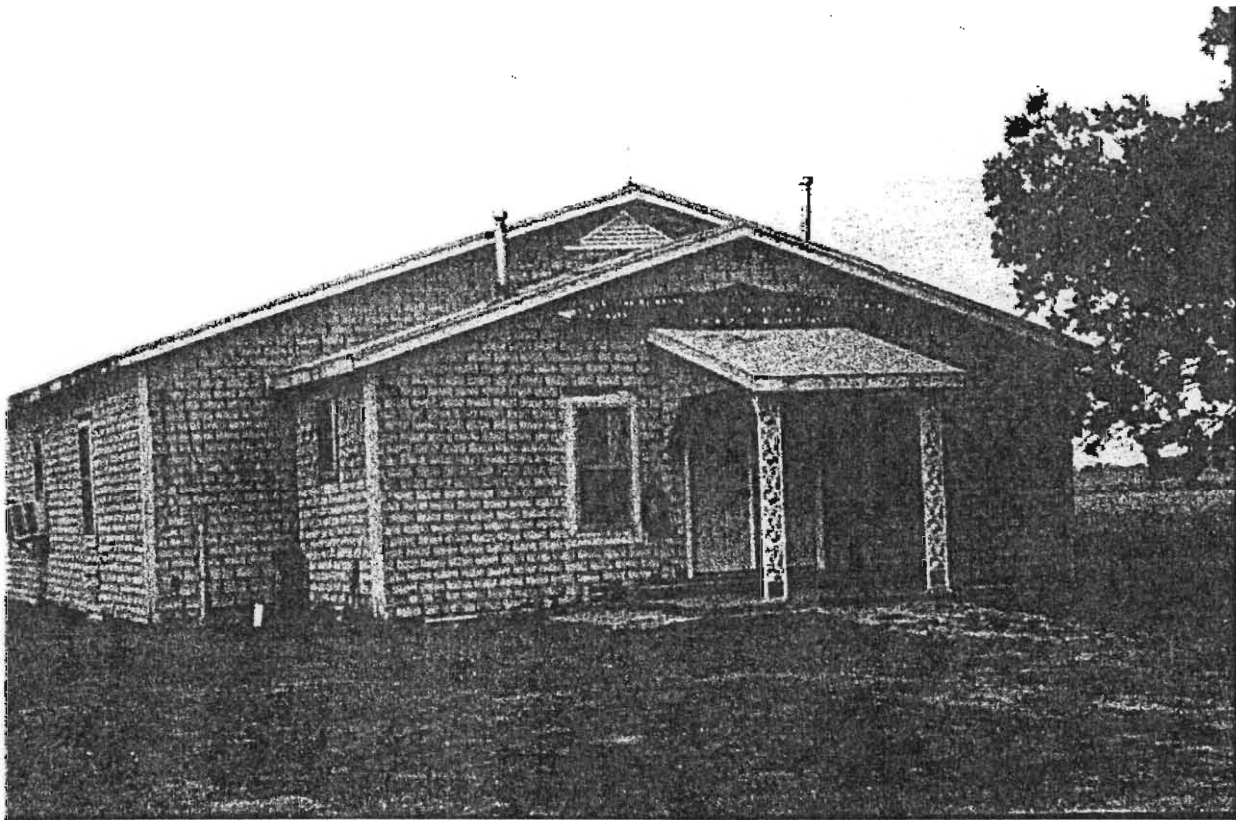


8. A parcel of land in the southwest corner of the southeast quarter of section fourteen (14) described as follows towit:

Beginning at the southeast corner of the southeast quarter of said section fourteen (14). Thence west one hundred eighty eight and seven tenths feet 188.7 feet. Thence north one hundred eight tenths feet 108.7 feet. Thence East two hundred and seven and seven tenth feet 207 & 7th feet. Thence south two hundred eight and seven tenth feet 208 and 7th tenth feet to the point of beginning. All in Township Nineteen, Two 19 North of Range Eleven East of the Fifth Principal Meridian and containing 1 acre more or less.

43. week in November each year. Former President, Bill Clinton addressed the Memphis Convocation, during his term as president. The Philadelphia Church, Pascola was founded and constructed under the direction of Elder Ottho Buchannon, in 1946-47.

Philadelphia Church of God in Christ
Pascola, Missouri (West Hermondale Community)



The Philadelphia Church is a member of the Church of God in Christ (C.O.G.I.C.) Whose original founder was Bishop Mason from Tilular, Mississippi. In as much as Bishop Mason came from Mississippi, the Church Tilular Headquarters remains in Memphis, Tennessee. Even unto this day, the saints as members of the church refer to each other make an annual trip to the Convacational of Saints, held depicting the first weeks in November each year.

The Philadelphia Church, Pascola was founded and constructed under the direction of Elder Othle Buchannon during years 1946-1947.

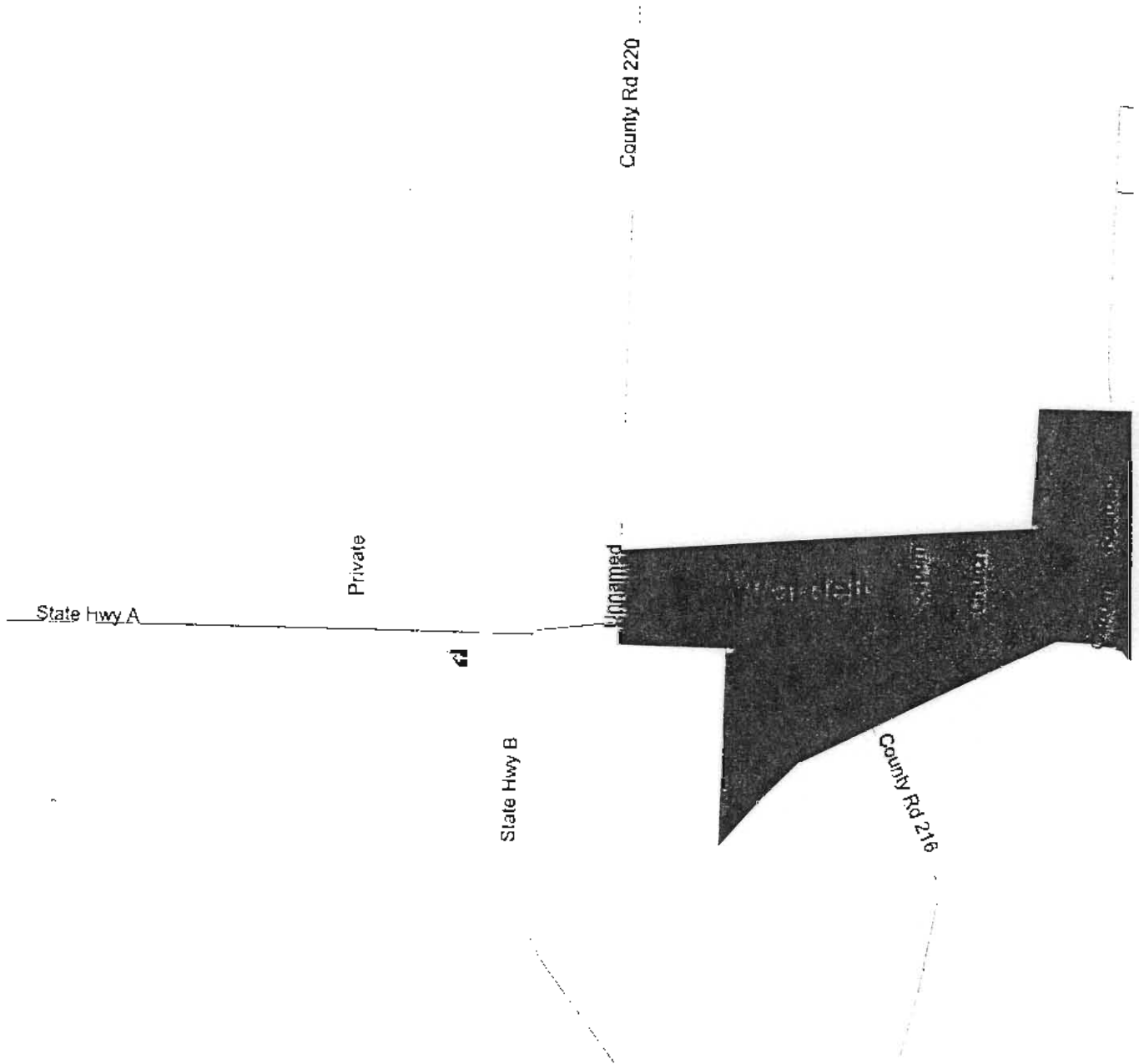
The type of construction was wood-frame with impregnated tar paper as an outside covering. The wood-frame structure was composed of unplained rough lumber secured at a local saw mill. Construction labor was provided using local volunteers from the congregation. The design of the initial construction was to be improved and added on until a comfort level was reached within the congregation.

Initially the interior walls may have been wallpapered with a heavy paper that was secured with a special nail and cap. As the congregation prospered the wallpaper was replaced with four and six inch tongue and groove lumber. The same was true covering the floors, unplained lumber was covered first with linoleum and then with tongue and groove pine flooring.

The Philadelphia Church in West Hermondale, was covered outside with weather boarding, or wood drop siding. In many instances the outside remain unpainted or was white washed with lime and salt.

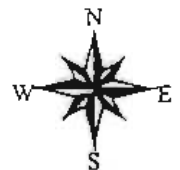
Philadelphia Church of God in Christ

Wardell, Missouri



Philadelphia Church of God in Christ

— Roads





ELDER OTHA BUCHANAN
FOUNDER

★ ★ PHILADELPHIA
CHURCH OF GOD IN CHRIST PASTOR

ELDER ANDREW MOORE



W. O. JOHNSON W. O. JOHNSON
CHURCH OF CHRIST



W. L. BEE - THE SOUVENIR FOUNDER
W. W. PALANCLIK - PASTOR
CHURCH OF GOD IN CHRIST EAST



ELDER OTHA BUCHANAN
FOUNDER

PHILADELPHIA
CHURCH OF GOD IN CHRIST PASTOR

ELDER ANDREW H. H. H.



ELDER TMA BUCHANAN FOUNDER PHILADELPHIA ELDER JOHN H. ...
CHURCH OF GOD IN CHRIST PASTOR











ELDER OTHA BUCHANAN
FOUNDER

★ ★ PHILADELPHIA
CHURCH OF GOD IN CHRIST

ELDER ANDREW McREYNOLDS
PASTOR





BLOOMINGDALE BUCHANAN
FOUNDER

W. L. LANCE
PASTOR
CHURCH OF GOD IN CHRIST

MISSOURI HISTORIC PRESERVATION PROGRAM

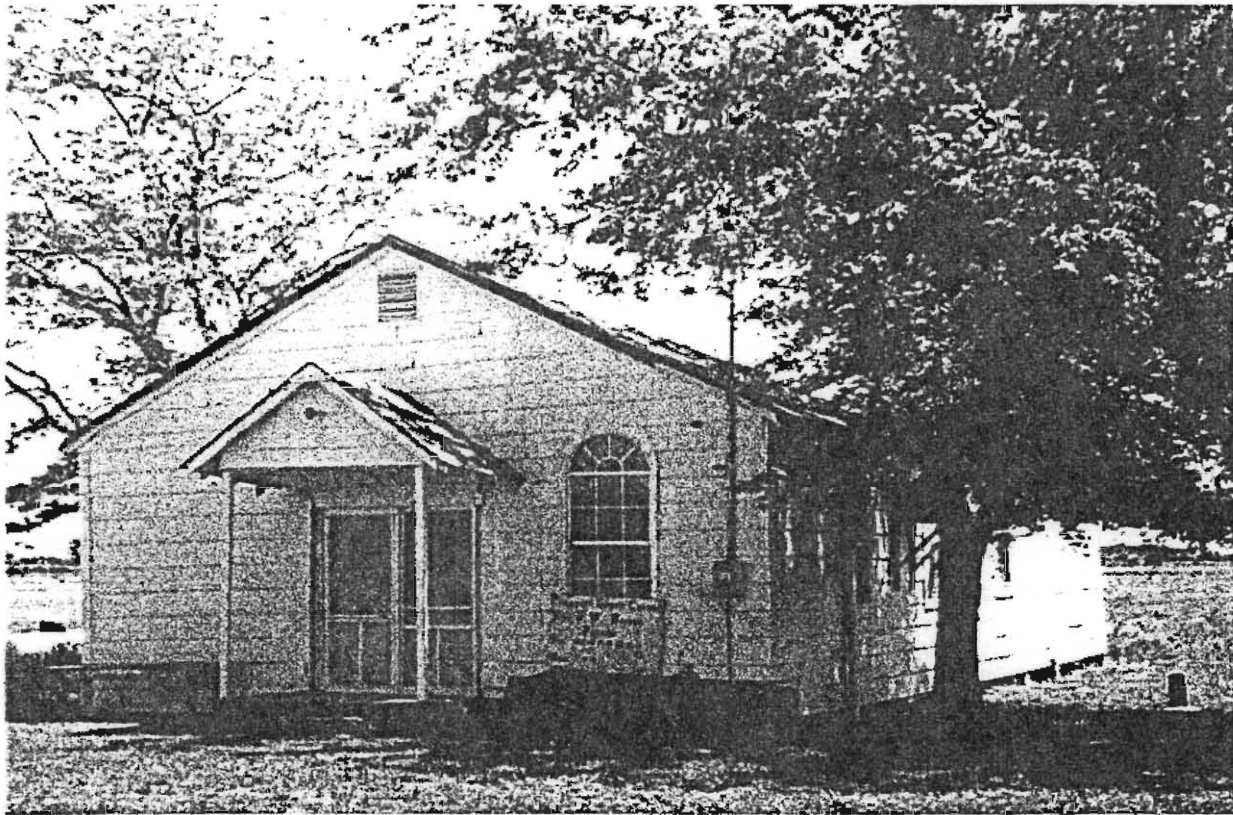
ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS034-009

1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Pleasant Grove Christian Methodist Episcopal Church (CME)	
2. COUNTY Pemiscot		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION Township West Hermondale Community		16. THEMATIC CATEGORY	
7. CITY OR TOWN		17. DATE(S) OR PERIOD	
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		20. CONTRACTOR OR BUILDER	
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT Church	
12. IS IT ELIGIBLE YES () NO ()		22. PRESENT USE Church	
13. PART OF ESTAB YES () HIST. DISTRICT NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)	
14. DISTRICT POTENTIAL YES: () NO: (X)		24. OWNERS NAME AND ADDRESS IF KNOWN Mr. Harry Brown	
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO ()	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The church has double hung front doors which open to a small open porch. The front wall has one round arch window and the walls are covered with absetos siding. The roof is shaped in a medium gable style and covered with shingles.		26. LOCAL CONTACT PERSON OR ORGANIZATION Rev. R. W. Raines	
43. HISTORY AND SIGNIFICANCE Pleasant Grove Christian Methodist Episcopal Church was first organized and services held at Saint Paul School in 1942. Rev. Emmitt Lane was pastor and founder. In 1943 the church bought a lot in Hermondale on the railroad track near the Arkansas and Missouri state line, where the Maccadonia Cemetery was located. In 1948 they leased their present property from Mr. Harry Brown for 99 years. The Pleasant Grove Church was completed in 1949. On March 5, 1962, the church sold the lot on the railroad track for \$200.		27. OTHER SURVEYS IN WHICH INCLUDED	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS		28. NO OF STORIES One	
45. SOURCE OF INFORMATION: Ms. Velma Jones, Church Clerk		29. BASEMENT? YES () NO (X)	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		30. FOUNDATION MATERIAL Tin covering	
		31. WALL CONSTRUCTION Frame	
		32. ROOF TYPE AND MATERIAL Shingle	
		33. NO OF BAYS FRONT (None) SIDE ()	
		34. WALL TREATMENT Tap board	
		35. PLAN SHAPE: Regular	
		36. CHANGES ADDITION () ALTERED () MOVED ()	
		37. CONDITION INTERIOR: Fair EXTERIOR: Good	
		38. PRESERVATION YES () UNDERWAY? NO (X)	
		39. ENDANGERED? YES () BY WHAT? NO (X)	
		40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD	
		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	



**Pleasant Grove Christian Methodist Episcopal Church
West Hermondale, Missouri**



8. M Road and NN County Line.
43. The pastor, at this time was Rev. M.J. Jones. On July 11, 1962 the final transactions were made, \$190 for the lot and \$10 for the deed. This money was used to remodel the church.

Pastors & Years Served

Emitt Lane - 1942-45	Joe Currie - 1946-48
D.C. Harbor - 1949-50	B.S. Beck - 1951-53
J.B. Moore - 1954-59	G.W. Bass - 1959-60
M.J. Jones - 1961-62	Mrs. M.L. White
B.S. Smith - 1963	P.R. Taylor - 1964
C.B. Amos - 1965-66	C.W. Ward - 1967-68
Johnny Currie - 1969	D.R. Dotts - 1969-70
M.J. Jones - 1970-71	H.P. Daniels - 1972-73
Oliver - 1974	W.L. Currie - 1975
Mrs. Wilkerson - 1976	M.J. Jones - 1977-78
Aaron Love - 1979	Mrs. L.R. Beck - 1980-82
R.W. Raines - 1983-98	

43. Therefore, Bethel AME church meets the "50 year rule test" to be eligible for listing on the National Register.

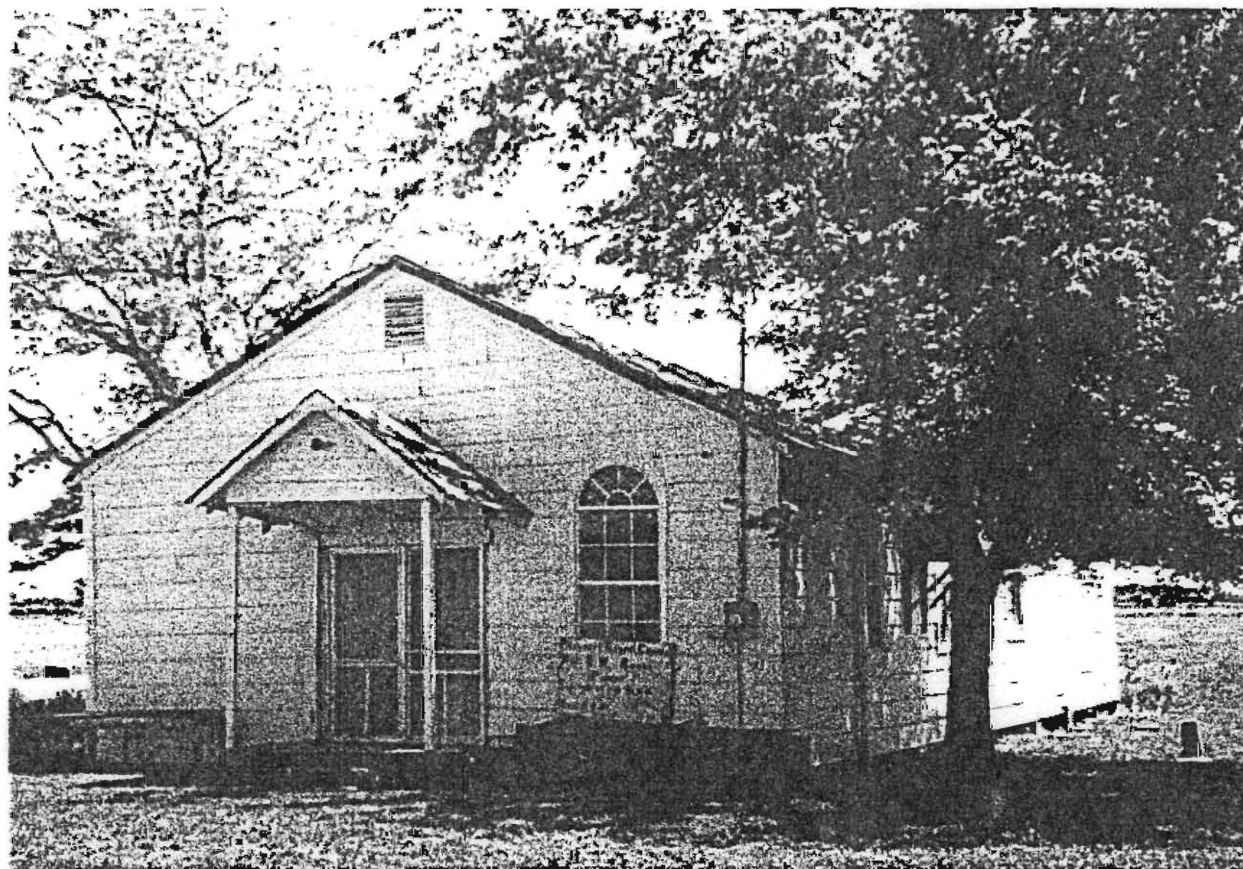
The founding of Bethel church in 1905 follows the general pattern of development of the African Methodist Episcopal Church in the United States. The AME church was founded in 1816 in Philadelphia, Pennsylvania. In the early part of the twentieth century the AME Church began to expand nationwide as urban and rural African American began the Great Migration from the South. It is during the period that the church was organized in Caruthersville, Missouri. Today, the AME Church is the largest of the black Methodist communions. In 1989, church membership totaled 2.2 million. However, it is significant to note that while Pemiscot County contains more than fifty black churches there is only one AME church in the area.

45. Mrs. Lugene Clifford
P.O. Box 613
Caruthersville, Missouri 63830

Mrs. Burnann Thompson
Rt. 2, Box 300
Caruthersville, Missouri 63830

Pastor Karla Cooper
Bethel African Methodist Episcopal Church
13th & Vest Avenue
Caruthersville, Missouri 63830

Pleasant Grove Christian Methodist Episcopal Church
West Hermondale, Missouri



Pleasant Grove Christian Methodist Episcopal Church was first organized and services held at Saint Paul School in 1942 with Rev. Emmitt Lane as pastor and founder. In 1943, the church bought a lot in Hermondale on the railroad track near the Arkansas and Missouri state line, where the Maccadonia Cemetery was located. In 1948 they leased their present property from Mr. Harry Brown for 99 years. The Pleasant Grove Church was completed in 1949. On March 5, 1962, the church sold the lot on the railroad track for \$200. The pastor, at this time was Rev. M.J. Jones. On July 11, 1962 the final transactions were made, \$190 for the lot and \$10 for the deed. This money was used to remodel the church.

Pleasant Grove is still standing with very few in number, but God is in the midst. It has remained at the corner of M Road and NN County Line for 56 years. The C.M.E. Church pastors were sent to us by the Annual Conference. Rev. J.B. Moore was pastor the longest before Rev. Raines. Rev. M.J. Jones was sent to us three times. Pleasant Grove has had 23 pastors. Rev. Raines has been pastor for the past 15 years.

Pastors & Years Served:

Over a sixty year time span the Pleasant Grove Christian Methodist Episcopal Church has had a total of twenty-three pastors. With the exception of Rev. R. W. Raines who served fifteen years the tenure of most pastors was one year.

Emitt Lane	1942-45	D.R. Dotts	1969-70
Joe Currie	1946-48	M.J. Jones	1970-71
D.C. Harbor	1949-50	H.P. Daniels	1972-73
B.S. Beck	1951-53	Oliver	1974
J.B. Moore	1954-59	W.L. Currie	1975
G.W. Bass	1959-60	Mrs. Wilkerson	1976
M.J. Jones	1961-62	M.J. Jones	1977-78
B.S. Smith	1963	Aaron Love	1979
P.R. Taylor	1964	Mrs. L.R. Beck	1980-82
C.B. Amos	1965-66	R.W. Raines	1983-98
C.W. Ward	1967-68	Mrs. M.L. White	
Johnny Currie	1969		

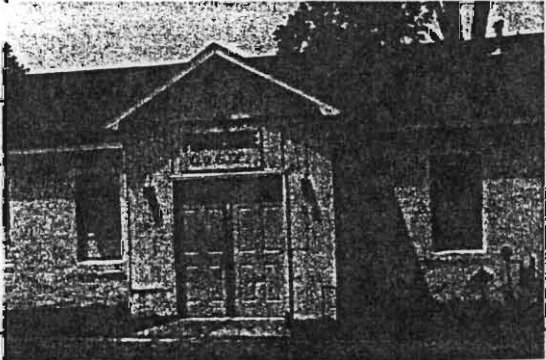


PLANNED GOLF COURSE
BY R.W. HARRIS
FUTURE
SHEPHERD HILLS
W.V. 260

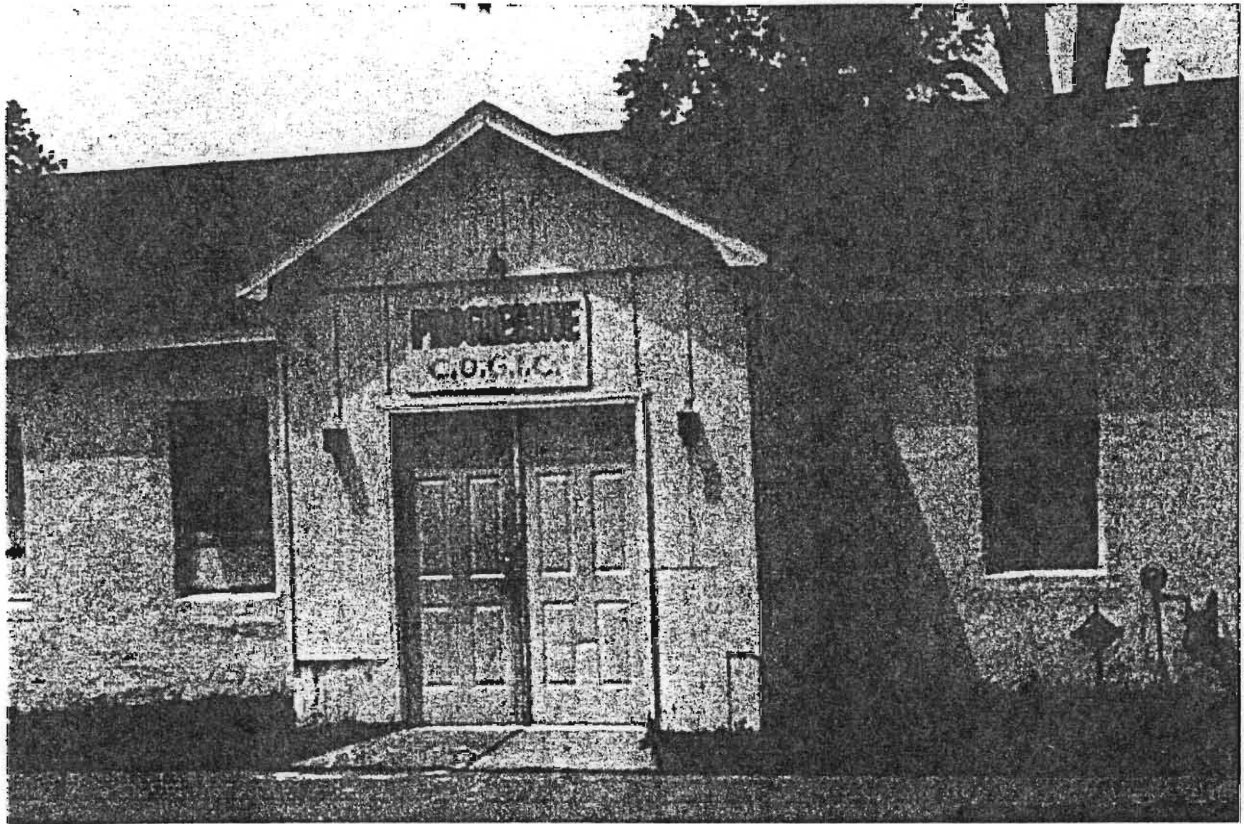
MISSOURI HISTORIC PRESERVATION PROGRAM

ARCHITECTURAL/HISTORIC INVENTORY FORM

SWAS024-010

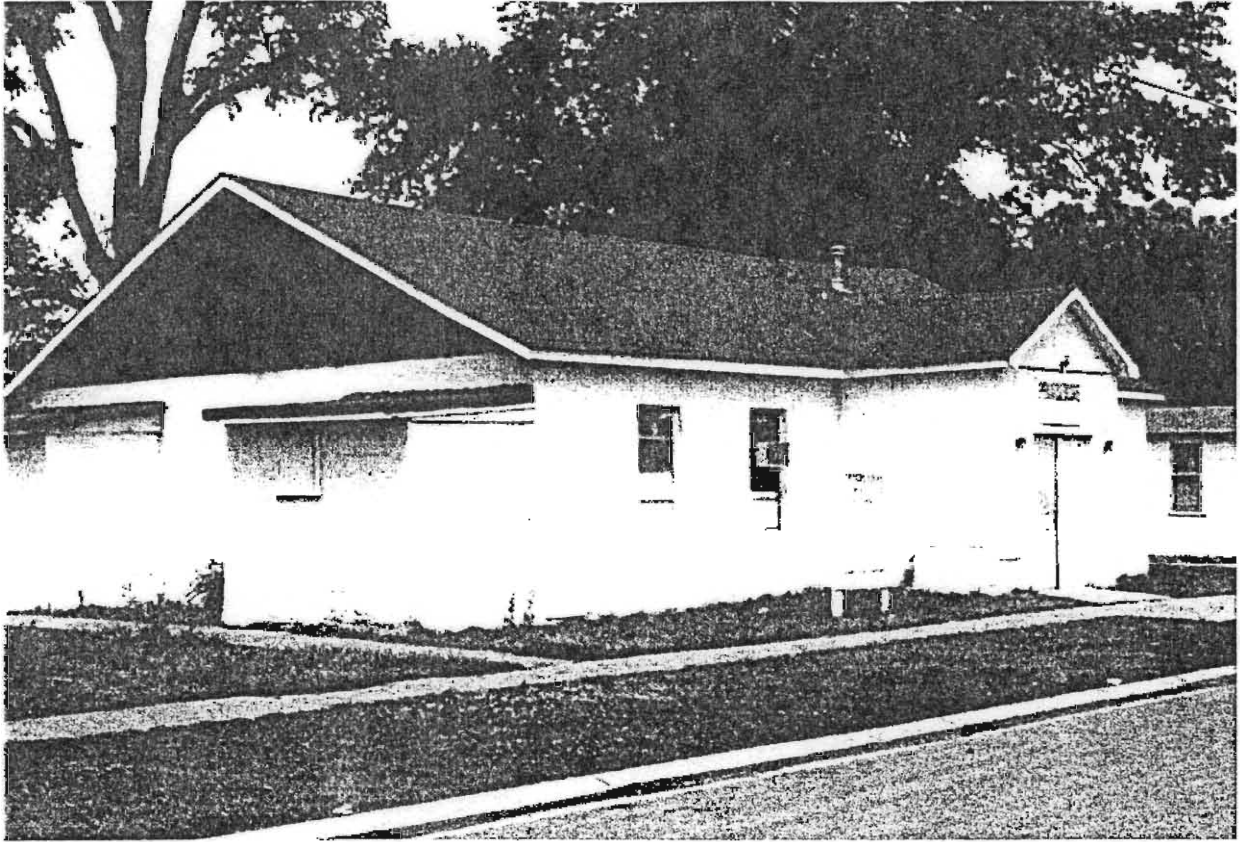
1. NO		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Progressive Church of God in Christ	
2. COUNTY Pemiscot		5. OTHER NAME(S)	
3. LOCATION OF NEGATIVE			
6. SPECIFIC LEGAL LOCATION 513 E. 18 th St.		16. THEMATIC CATEGORY	28. NO OF STORIES One
7. CITY OR TOWN IF RURAL, VICINITY Caruthersville, MO		17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION (See attached)		18. STYLE OR DESIGN	30. FOUNDATION MATERIAL Concrete block
		19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION Cement blocks
		20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL Shingles
9. COORDINATES UTM LAT LONG		21. ORIGINAL USE, IF APPARENT Church	33. NO OF BAYS FRONT () SIDE (4)
		22. PRESENT USE Church	34. WALL TREATMENT
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE Regular
11. ON NATIONAL REGISTER? YES (X) NO ()		24. OWNERS NAME AND ADDRESS IF KNOWN	36. CHANGES ADDITION () ALTERED (X) MOVED ()
12. IS IT ELIGIBLE YES () NO ()		25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR Good EXTERIOR Good
13. PART OF ESTAB YES () HIST. DISTRICT NO ()		26. LOCAL CONTACT PERSON OR ORGANIZATION Isadora Rainey	38. PRESERVATION YES () UNDERWAY? NO (X)
14. DISTRICT POTENTIAL YES () NO ()		27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? YES (X) Earthquake BY WHAT? NO ()
15. NAME OF ESTABLISHED DISTRICT			40. VISIBLE FROM YES (X) PUBLIC ROAD NO ()
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES (See attached)			41. DISTANCE FROM AND FRONTAGE ON ROAD
43. HISTORY AND SIGNIFICANCE The Progressive Church of God in Christ is widely believed to be the first "holiness church" south of Sikeston, Missouri and is known to be the first Church of God in Christ in this part of the State. Mother Lucinda Sims and husband arrived in Caruthersville around 1906 and immediately started a walking ministry here. While Mother and Brother Sims established this church in 1912, Elder J.H. Boone was installed as its first Pastor. In the early years the church services were held under a "brush arbor" at the present location until they were able to obtain a deed to build an actual structure in 1915.			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (See attached)			
45. SOURCE OF INFORMATION Isadora Rainey		46. PREPARED BY Dr. Arnold Parks (573) 681-6193 and Tameika Culler	
RETURN THIS FORM WHEN COMPLETED TO OFFICE OF HISTORIC PRESERVATION PO BOX 176 JEFFERSON CITY, MO 65102 PH. 573-751-7858		47. ORGANIZATION Lincoln University	
		48. DATE June 10, 2001	

Progressive Church of God in Christ
Caruthersville, Missouri



8. Lot 79 Hunters Subdivision
16-5-21-3-20-1600
35. A rectangular-shaped one story building with a gable roof.
39. All structures in the Missouri bootheel are on the earthquake fault line. Therefore, this church could be in danger of destruction in the case of an earthquake.
42. A rectangular-shaped one story building with a gable roof. Entry to the church is through double doors on the extension entry foyer which has been added to the side of the church. Therefore, the main entrance is on the side where one of the gables slopes downward. The original church has been slightly altered with the addition of restrooms (men/women) on the west side of the church. Both of the latter rooms jet out on that side. The church is a concrete block structure which has been plastered over and painted white. There are no steps. The person enters directly into the church.

Progressive Church of God in Christ
Caruthersville, Missouri



The Progressive Church of God in Christ is widely believed to be the first "holiness church" south of Sikeston, Missouri and is known to be the first Church of God in Christ in the bootheel region of the State. Mother Lucinda Sims and husband arrived in Caruthersville around 1906 and immediately started a walking ministry there. While Mother and Brother Sims established this church in 1912 Elder J.H. Boone was installed as its first Pastor. In the early years the church services were held under a "brush arbor" at the present location until they were able to obtain a deed to build an actual structure in 1915.

The Progressive Church of God in Christ is widely believed to be the first "holiness church" south of Sikeston Missouri and is known to be the first Church of God in Christ in this part of the State. Mother Lucinda Sims arrived in Caruthersville around 1906 and immediately started a walking ministry here. While Mother and Brother Sims established this church in 1912, Elder J.H. Boone was installed as its first pastor. The first four deacons were Jim Sims, Nathan Bailey, Steven Dorsey, and John Baker (from a 1915 deed). Other deacons that have gone on before us are Early Anderson, Paul Franklin, Will Jones, James Lewis, Johnny Hankins, Freddie Hurd, Charley Burns.

Sunday School Superintendents have included Deacons Sims, Deacon Arnold, Deacon Curry, Mother Curry and Deacon Jones.

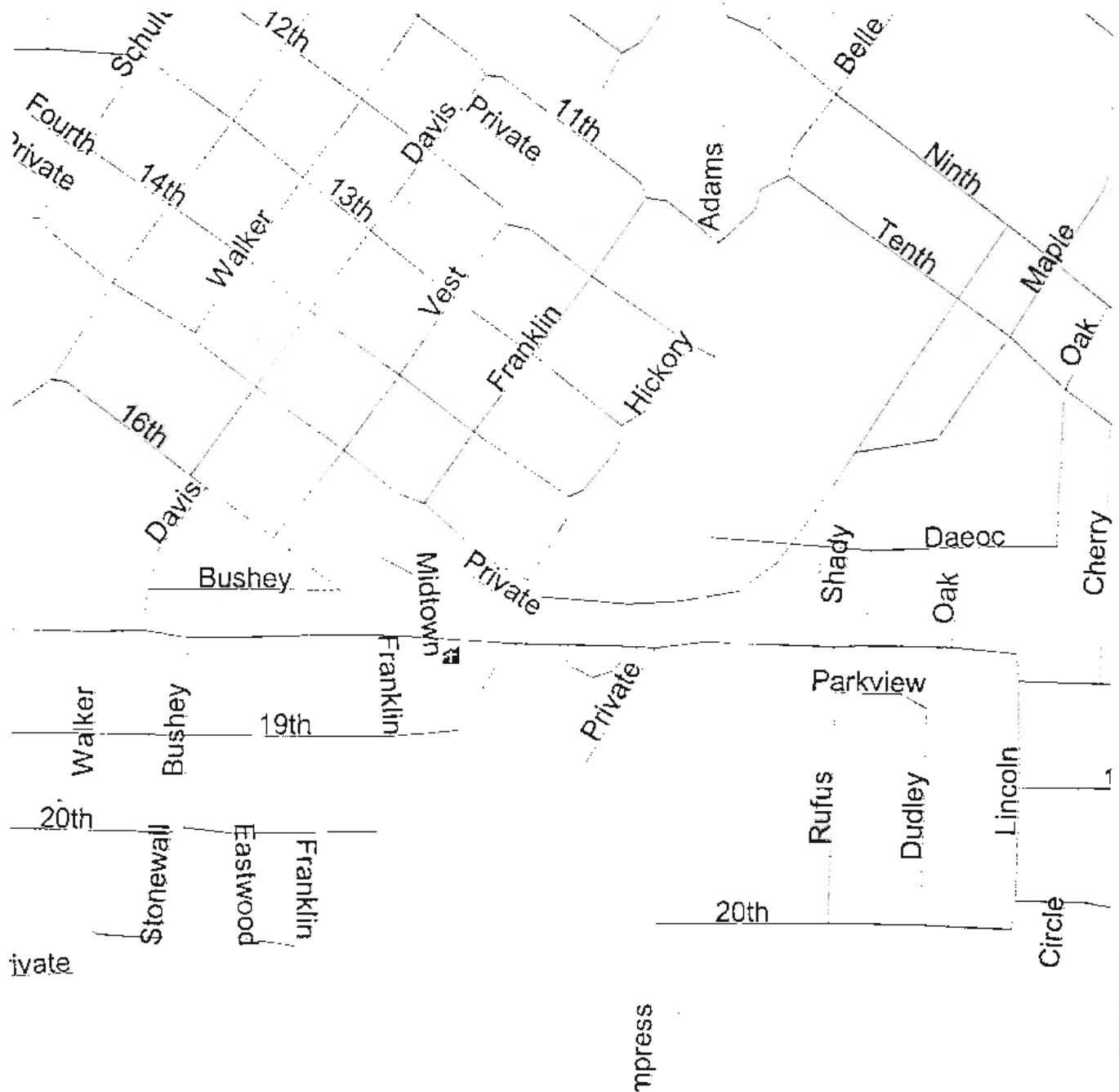
In the early years the church services were held under a "brush arbor" at the present location until a structure was built. Specific dates (reorganization and restructured) from a 1915 deed. Some of the earlier leaders were Elders, Bennett, Hudson, and White.



Elder and Mother John Moore pastored the church for nine years (1930-1939) and recommended to Overseer Carruthers that Elder Curtis McIntosh succeed him. Mother Moore was the mother of longtime Caruthersville resident the late Frank Shelby. Another early pioneer was Mother Beulah Nelson. Mother Nelson was the mother of former Hayti Central principal the late Elmore Nelson Sr.

The late Elder Curtis McIntosh was the pastor of the church from 1940 until 1960. Mother Isadore Rainey of Kennett served as pastors wife during this time. Elder McIntosh was succeeded by Bishop B. A. Armour of Hayti in 1960 and the late O. E. Dinwiddie in 1972. The current pastor of Progressive Church of God in Christ is Roosevelt Martin Sr.

Progressive Church of God in Christ

Caruthersville, Missouri



 Progressive Church of God in Christ
 Roads



Progressive Church of God In Christ

Caruthersville, Missouri



18th Street

Vacant Lot



Progressive Church of God In Christ

House owned by church

Housing Project Apartment





PROGRESSIVE
C.O.G.I.C.

**PROGRESSIVE
CHURCH OF GOD
IN CHRIST**

SUNDAY SCHOOL 10:00 A. M.
SERVICE 11:30 A. M.
Y. P. W. W. 7:00 P. M.
TUES. & FRI. 7:30 P. M.

PASTOR
ROOSEVELT MARTIN
BISHOP W. W. SANDERS

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C.O.G.I.C.

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PROGRESSIVE
C.O.G.I.C.

PROGRESSIVE
CHURCH OF GOD
IN CHRIST

SUNDAY SCHOOL 10:00 A.M.
WORSHIP 11:00 A.M.
PRAYER 1:00 P.M.
BIBLE & DEV. 7:00 P.M.
WED. BIBLE 7:00 P.M.
THUR. BIBLE 7:00 P.M.
FRID. BIBLE 7:00 P.M.
SABBATH SCHOOL 9:00 A.M.
WED. BIBLE 7:00 P.M.



PROGRESSIVE
ORDER OF O.E.S.
1267

MEETING HALL
1000 N. 10TH ST.
MILWAUKEE, WIS.
10:00 P.M. - 11:00 P.M.
DUES \$2.00 PER ANNUM
ADULTS ONLY



PROGRESSIVE
CHURCH OF GOD
IN CHRIST

PROGRESSIVE
CHURCH OF GOD
IN CHRIST

SUNDAY SCHOOL 9:00 A.M.
SERVICES 10:00 A.M.
1:00 P.M.
7:00 P.M.
WEDNESDAY 7:00 P.M.
SUNDAY 10:00 A.M.

PROGRESSIVE
C.O.G.I.C.

PROGRESSIVE
CHURCH OF GOD
IN CHRIST

SUNDAY SCHOOL 10:00 A.M.
SERVICE 11:00 A.M.
T.W.M. 7:00 P.M.
TUES. & FRI. 7:00 P.M.
PASTOR
ROOSEVELT MARTIN
BOARD W. H. SANDERS

PROGRESSIVE
CHURCH OF GOD IN CHRIST
ORGANIZED 1913 RENOVATED 1972

BUILDERS

- | | |
|--------------------|---------------------|
| MO SIMS | C. RAYBUSH |
| ELDS. H. WHITESIDE | B. A. HANCOCK |
| J. H. BOORE | GLORIA BROWN |
| L. CAROTHERS | ROBERT BROWN |
| J. WHITE | TO ST. CARRIE BROWN |
- CHAPLEY BURNS, DEACON
ELDER O. E. DUNNIDIE, PASTOR
MYRTLE HOUSTON, CLERK