

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

| | |
|--------------------|---------|
| STATE: Missouri | |
| COUNTY: Barton | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| 69-06-24-0029 | 6/23/69 |

SEE INSTRUCTIONS

1. NAME

COMMON: Harry S. Truman Birthplace, State Historic Shrine
Harry S. Truman Birthplace Memorial Shrine

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
North Corner of Eleventh Street and Truman Avenue

CITY OR TOWN:
Lamar

STATE: Missouri 64759 CODE: 24 COUNTY: Barton CODE: 011

3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|--|--|---|--|
| District <input type="checkbox"/> Building <input checked="" type="checkbox"/> | Public <input checked="" type="checkbox"/> | Occupied <input type="checkbox"/> | Yes: <input type="checkbox"/> |
| Site <input type="checkbox"/> Structure <input type="checkbox"/> | Private <input type="checkbox"/> | Unoccupied <input checked="" type="checkbox"/> | Restricted <input checked="" type="checkbox"/> |
| Object <input type="checkbox"/> | Both <input type="checkbox"/> | Preservation work in progress <input type="checkbox"/> | Unrestricted <input type="checkbox"/> |
| PRESENT USE (Check One or More as Appropriate) | | | |
| Agricultural <input type="checkbox"/> | Government <input type="checkbox"/> | Park <input checked="" type="checkbox"/> | Transportation <input type="checkbox"/> |
| Commercial <input type="checkbox"/> | Industrial <input type="checkbox"/> | Private Residence <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Educational <input type="checkbox"/> | Military <input type="checkbox"/> | Religious <input type="checkbox"/> | Comments <input type="checkbox"/> |
| Entertainment <input type="checkbox"/> | Museum <input type="checkbox"/> | Scientific <input type="checkbox"/> | |

4. OWNER OF PROPERTY

OWNERS NAME:
State of Missouri

STREET AND NUMBER:
Missouri State Park Board
P.O. Box 176, 1204 Jefferson Building

CITY OR TOWN: Jefferson City STATE: Missouri 65101 CODE: 24

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC:
County Recorder's Office

STREET AND NUMBER:

CITY OR TOWN: Lamar STATE: Missouri 64759 CODE: 24

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: Less than one

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
Missouri Historic Sites Catalogue

DATE OF SURVEY: 1963 Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:
State Historical Society of Missouri

STREET AND NUMBER:
Corner of Hitt and Lowry streets

CITY OR TOWN: Columbia STATE: Missouri 65201 CODE: 24

STATE: Missouri
COUNTY: Barton
ENTRY NUMBER: 69-06-24-0029
DATE: 6/23/69

7. DESCRIPTION

| | | | | | | | | |
|-----------|---|--|--------------------------------|---------------------------------------|--------------------------------|---|--|--|
| CONDITION | (Check One) | | | | | | | |
| | Excellent <input type="checkbox"/> | Good <input checked="" type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> | | |
| INTEGRITY | (Check One) | | | (Check One) | | | | |
| | Altered <input checked="" type="checkbox"/> | | | Unaltered <input type="checkbox"/> | | | | |
| | | | Moved <input type="checkbox"/> | | | Original Site <input checked="" type="checkbox"/> | | |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

One and one-half story frame building facing east (ca. 1881). Exterior covered with clapboard siding. House has six rooms. Simple rectangular design under a ridge roof. Facade, three bays wide, is slightly asymmetrical. Structure is devoid of ornamentation except for slight detail on wooden window and door frames. Bay window on south gable end wall first floor. Central brick chimney bisects roof ridge. Windows and doors have vertical proportions in relation to the walls.

House was donated to the State of Missouri by the United Automobile Workers in 1957. Lean-to porch on the front of building was removed. Original, unrestored smoke house and well remain behind the house. House has been furnished in the Victorian style of the 1880's. Restoration was completed in 1959.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known) 1882-1885

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

| | | | |
|---|---------------------------------------|---|--|
| Aboriginal <input type="checkbox"/> | Education <input type="checkbox"/> | Political <input checked="" type="checkbox"/> | Urban Planning <input type="checkbox"/> |
| Prehistoric <input type="checkbox"/> | Engineering <input type="checkbox"/> | Religion/Philosophy <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/> | Industry <input type="checkbox"/> | Science <input type="checkbox"/> | _____ |
| Agriculture <input type="checkbox"/> | Invention <input type="checkbox"/> | Sculpture <input type="checkbox"/> | _____ |
| Art <input type="checkbox"/> | Landscape <input type="checkbox"/> | Social/Humanitarian <input type="checkbox"/> | _____ |
| Commerce <input type="checkbox"/> | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/> | _____ |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/> | Transportation <input type="checkbox"/> | _____ |
| Conservation <input type="checkbox"/> | Military <input type="checkbox"/> | | _____ |
| | Music <input type="checkbox"/> | | _____ |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Harry S. Truman, thirty-second President of the United States, was born in this house on May 8, 1884. Truman's father, John A. Truman, purchased the house from the builder, Simon Blethroad, in 1882. The family lived in the house until Truman was eleven months old. In 1890, the Truman family settled permanently in Independence, Missouri.

In 1927, Truman was elected to the Jackson County Court as Presiding Judge. In 1935 he was elected to the United States Senate and in 1945 he became Vice-President of the United States. That same year he assumed the Presidency following the death of President Franklin D. Roosevelt. Truman was subsequently elected President in 1948.

During the Truman Administration (1945-1953) World War II was brought to a close; the Truman Doctrine and Marshall Plan spearheaded the fight against Communistic aggression; and the Fair Deal continued the domestic policies of Franklin D. Roosevelt. Truman is also noted for his efforts in formulating the North Atlantic Treaty Organization (NATO).

House stands as a tribute to Missouri's only native-born who has to date become President of the United States.

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Continuation Sheet)

| | |
|------------------|------|
| STATE | |
| Missouri | |
| COUNTY | |
| Barton | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| | |

(Number all entries)

HARRY S. TRUMAN BIRTHPLACE MEMORIAL SHRINE

6. Missouri State Historical Survey (state)

1968

Missouri State Park Board

P.O. Box 176

1204 Jefferson Building

Jefferson City, Missouri 65101

Code: 24

9. MAJOR BIBLIOGRAPHICAL REFERENCES

1. State Historical Society of Missouri's Historic Sites File, ref. Barton County.
2. Missouri State Park Board Publication, "Harry S. Truman Birthplace Memorial Shrine," Lamar, Missouri, September 1968.
3. Meyer, Duane. The Heritage of Missouri: A History, (St. Louis: State Publishing Co., Inc. 1965), 694-706.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | | | |
|--|----------|---------|---------|---------|--|---------|---------|---------|---------|
| CORNER | LATITUDE | | | | LONGITUDE | | | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | 37° | 29' | 40" |
| NE | ° | ' | " | ° | ' | " | 94° | 16' | 17" |
| SE | ° | ' | " | ° | ' | " | | | |
| SW | ° | ' | " | ° | ' | " | | | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|--------|------|--------|------|
| | | | |
| | | | |
| | | | |
| | | | |

11. FORM PREPARED BY

NAME AND TITLE:
Martha L. Kusiak, Research Historian

ORGANIZATION **State Historical Survey and Planning Office** DATE **April 4, 1969**
Missouri State Park Board

STREET AND NUMBER:
P.O. Box 176, 1204 Jefferson Building

CITY OR TOWN: **Jefferson City** STATE **Missouri 65101** CODE **24**

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name *Joseph Jaeger, Jr.*
 Title Director, Missouri State Park Board, and Missouri State Liaison Officer
 Date April 7, 1969

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

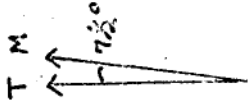
Ernest Allen Cossally
 Chief, Office of Archeology and Historic Preservation

Date JUN 23 1969

ATTEST:
William J. Mumter
 Keeper of The National Register

Date JUN 23 1969

SEE INSTRUCTIONS



37 30

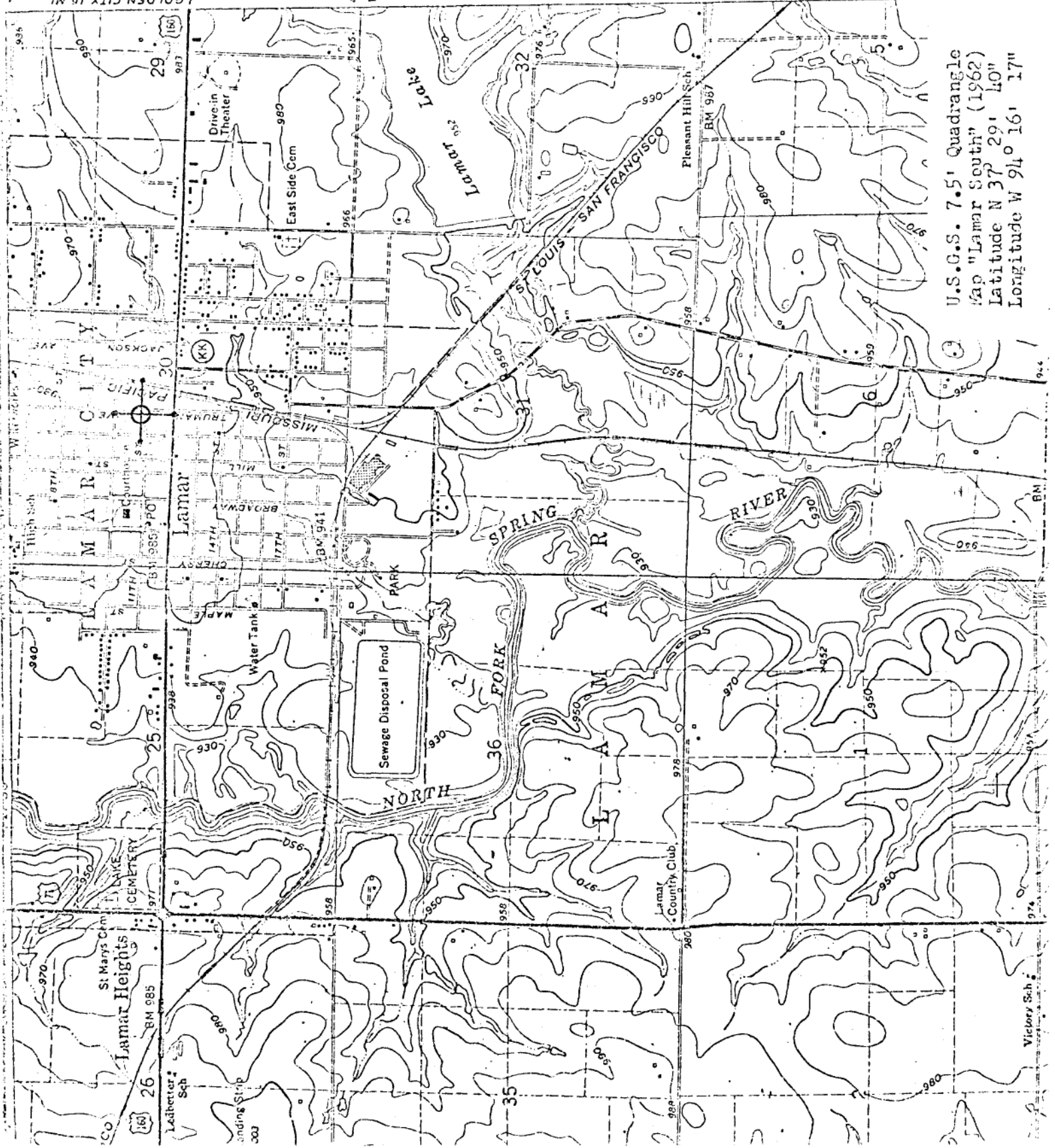
GOLDEN CITY 16 MI.
LOCKWOOD 25 MI.

450 000
FEET

T. 32 N.

T. 31 N.

27 30"



U.S.G.S. 7.5' Quadrangle
Map "Lamar South" (1962)
Latitude N 37° 29' 40"
Longitude W 94° 16' 17"

Victory Sch

BM

946

950

955

960

965

970

975

980

985

990

995

1000

1005

1010

1015

1020

1025

1030

1035

1040

1045

1050

1055

1060

1065

1070

1075

1080

1085

1090

1095

1100

1105

1110

1115

1120

1125

1130

1135

1140

1145

1150

1155

1160

1165

1170

1175

1180

1185

1190

1195

1200

1205

1210

1215

1220

1225

1230

1235

1240

1245

1250

1255

1260

1265

1270

1275

1280

1285

1290

1295

1300

1305

1310

1315

1320

1325

1330

1335

1340

1345

1350

1355

1360

1365

1370

1375

1380

1385

1390

1395

1400

1405

1410

1415

1420

1425

1430

1435

1440

1445

1450

1455

1460

1465

1470

1475

1480

1485

1490

1495

1500

1505

1510

1515

1520

1525

1530

1535

1540

1545

1550

1555

1560

1565

1570

1575

1580

1585

1590

1595

1600

1605

1610

1615

1620

1625

1630

1635

1640

1645

1650

1655

1660

1665

1670

1675

1680

1685

1690

1695

1700

1705

1710

1715

1720

1725

1730

1735

1740

1745

1750

1755

1760

1765

1770

1775

1780

1785

1790

1795

1800

1805

1810

1815

1820

1825

1830

1835

1840

1845

1850

1855

1860

1865

1870

1875

1880

1885

1890

1895

1900

1905

1910

1915

1920

1925

1930

1935

1940

1945

1950

1955

1960

1965

1970

1975

1980

1985

1990

1995

2000

2005

2010

2015

2020

2025

2030

2035

2040

2045

2050

2055

2060

2065

2070

2075

2080

2085

2090

2095

2100

2105

2110

2115

2120

2125

2130

2135

2140

2145

2150

2155

2160

2165

2170

2175

2180

2185

2190

2195

2200

2205

2210

2215

2220

2225

2230

2235

2240

2245

2250

2255

2260

2265

2270

2275

2280

2285

2290

2295

2300

2305

2310

2315

2320

2325

2330

2335

2340

2345

2350

2355

2360

2365

2370

2375

2380

2385

2390

2395

2400

2405

2410

2415

2420

2425

2430

2435

2440

2445

2450

2455

2460

2465

2470

2475

2480

2485

2490

2495

2500

2505

2510

2515

2520

2525

2530

2535

2540

2545

2550

2555

2560

2565

2570

2575

2580

2585

SEE INSTRUCTIONS

Form 10-301
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

| | |
|------------------|----------|
| STATE | Missouri |
| COUNTY | Barton |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |

1. NAME
COMMON: Harry S. Truman Birthplace Memorial Shrine

AND/OR HISTORIC:

2. LOCATION
STREET AND NUMBER: North Corner of Eleventh Street and Truman Avenue

CITY OR TOWN: Lamar

STATE: Missouri

| | | |
|------|---------|------|
| CODE | COUNTY: | CODE |
| 24 | Barton | 011 |

3. MAP REFERENCE
SOURCE: U.S.G.S. 7 1/2' quadrangle Lamar South

SCALE: 1:24,000

DATE: 1962

4. REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

1. Property boundaries where required.
2. North arrow.
3. Latitude and longitude reference.

TRUMAN, HARRY S, BIRTHPLACE

COUNTY: Barton

LOCATION: N corner of 11th St. & Truman Ave., Lamar, Mo.

OWNER: Missouri State Park Board

ADDRESS: P.O. Box 176, 1204 Jefferson Building,
Jefferson City, Missouri 65101

DATE APPROVED BY A.C.: 10-26-68

DATE SENT TO JEFF. CITY:

DATE SENT TO D.C.: 04-11-69

DATE OF REC. IN D.C.: 04-14-69

DATE PLACED ON NATIONAL REGISTER: 06-23-69

DATE AWARDED CERTIFICATE
(AND PRESENTOR): 03-29-73
Central Office representative

DATE FILE REVIEWED:

Harry S. Truman, thirty-second president of the United States, was born in this house on May 8, 1884. Truman's father, John A. Truman, purchased the house from the builder, Simon Blethroad, in 1882. The family lived in the house until Truman was eleven months old. In 1890, the Truman family settled permanently in Independence, Missouri.



